## Hizb of Habib Ali bin Abu Bakar Al Sakran

In the name of Allah the Most Beneficent, the Most Merciful

- 1. O Lord let us now take precaution (seek refuge) with Allah.
- 2. Whose Might is: Whatever God will.
- 3. Whose Padlock is: There is no god but Allah.
- Whose Door is: Muhammad is the prophet of Allah and May Allah 4. blessing be upon him and grant them peace.
- 5. His Shield is: There is neither might nor power except with the permission of Allah, the Most High and Magnificent.
- 6. We understood about Him with:

"In the name of Allah the Most Beneficent, the Most Merciful. Praise be to Allah. Lord of all the worlds; the Most Gracious, the Most Merciful; the Master of the Day of Judgement. Thee do we worship, And of Thee do we seek aid. Show us the straight path, the path of those on whom Thou has placed Thy grace, not those who earned Thy wrath and nor that of those who go astray. "Amen" (Please Allah accept our prayers.)

- 7. [And then say with the hand action pointing around the house over the head: "His surrounding and patience, and the good returns are in His hands and comprehensive systems" - (Three Times) ]
- 8. Then read the Verse of the Throne:

Allah! There is no god but He - the Living, the Self-Subsisting Eternal. No Slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permit? He know what (appear to His creatures as) before or after or behind them. Nor shall they compass aught of His Knowledge except as He will. His throne doth extend over the heavens and the earth, and He feel no fatigue in guarding and preserving them for He is the Most High, the Supreme (in glory).

ِبِ الْحَبِيْبِ عَلِي بِنْ أَبِي بَكَرِ السَّكْرَانْ	الْحِز
اللهِ الرَّحْمنِ الرَّحِيْمِ	
اَللَّهُمَّ اِنِّي اَحْتَطْتُ بِدَرْبِ اللهِ،	.1
طُولُهُ: مَا شَاءَ اللهُ،	.2
قُفْلُهُ: لاَ إِلَهَ إِلاَّ اللهُ،	.3
بَابُهُ: مُحَمَّدٌ رَسُوْلُ اللهِ صلَّى اللهُ عَلَيْهِ وَسَلَّمَ،	.4
سَقْفُهُ: لاَ حَوْلَ وَلاَ قُوَّةَ إِلاَّ بِاللهِ الْعَلِيِّ الْعَظِيْمِ،	.5
أَحَاطَ بِنَا مِنْ:	.6
بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيْمِ، ٱلْحَمْدُ اللهِ رَبِّ ٱلْعَالَمِيْنَ. ٱلرَّحْمنِ	
اْلرَّحِيْمٍ. مَلِكِ يَوْمِ الدِّيْنِ، إِياَّكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِيْنُ. اِهْدِنَا	
اْلصِّرَاطَ الْمُسْتَقِيْمَ. صِرَاطَ الَّذِيْنَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ	
الْمَغْضُوْبِ عَلَيْهِمْ وَلَاَ الضَّالِيْنَ. آمِيْنَ.	
ثُمَّ يَقُوْلُ: ﴿ سُوُرٌ – ثلاثا ﴾ وَ يُطَوِّلُهَا وَ يُشْيِدُ بِيَدِهِ	.7
مُحِيْطٌ بِبَدَنِهِ	
ثُمَّ يَقْرَأُ آيَةَ الْكُرْسِيّ: أَللهُ لاَ إِلَهَ إِلاَّ هُوَ الْحَيُّ الْقَيُّوْمُ، لاَ تَأْخُذُهُ	.8
سِنَةٌ وَلاَ نَوْمٌ لَهُ مَا فِي الْسَّموَاتِ وَمَا فِيْ الأَرْضِ مَنْ ذَا	

ںِ مَنْ ذَا الذِيْ يَشفعُ عِنْدَهُ إِلاَّ بِإِذْنِهِ، يَعْلَمُ مَا بَيْنَ أَيْدِيْهِمْ وَمَا خَلْفَهُمْ وَلاَ يَحِيْطُونَ بِشْيْءٍ مِنْ عِلْمِهِ إِلاَّ بِمَا شَاءَ، وَسِعَ كُرْسِيُّهُ السَّمَوَ اتِ وَالْأَرْضَ وَلَا يَؤُدُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيْمُ.

9. (Then read:)

Appear around us the Angels surrounding the city of Rasul Allah afflicting it with a protective trench, like a shield wall, that even an order from anyone charged with authority or with the power and ability to overcome all these evils will not help except to seek protection with Allah (Three Times).

- 10. For our protection, we seek the protection of Allah through the bearer Allah Throne to the bottom of Allah earth, with one thousand, thousand and thousand times of there is neither might nor power except with the permission of Allah, the Most High and Magnificent
- 11. His Perfection, (is such that) none less is devote to, for one thousand, thousand and thousand times of there is neither might nor power except with the permission of Allah, the Most High and Magnificent
- 12. His Incantation is unimaginable like one thousand, thousand and thousand times of there is neither might nor power except with the permission of Allah. the Most High and Magnificent
- 13. O Allah, the Only One we seek protection with, from the evil of the Jinns, and Mankind, and savages (monsters) and from other creatures like them, whether as human being, or Satan, or the Tempter, (O Lord) turn them away whenever we relapse. And the hearts of the Tempter. And the hands of bankruptcy. And the degradation from the leg to the head, not as in the smooth vein, and not even as in a mountain cut up, (protect us) with a thousand, thousand and thousand "There is neither might nor power except with the permission of Allah, the Most High and Magnificent"
- 14. May Allah's blessing be upon our master Mohammad, his families, his companions and grant them peace.

- ا اسْتِدَارَ تَ كُمَــا اسْتِدَارَ تِ الْمَلْائِك الرَّسُهُ ل يـــلا خنــدَق وَلا سُــوْر مِـ مَقَدُوْرٍ وَحَذَرٍ مَحْذَوْرٍ وَمِنْ جَمِيْكِ الاشـرَارِ وَالشَّ - ثلاثا). (تتر َّسْت بالله
- مِنْ أَعْدَائَنَا وِأَعْدَاءِ الله مِنْ سَــاقٍ عَــرْش الله .10 أَرْضِ الله بِأَلْفِ أَلْفِ أَلْـفِ لاَ حْـوْلُ وَلاَ قُـوَّةَ إِلاَّ بِـ العَلِيِّ العَظِيْم
- صَنِعَتَهُ لا تتقطِعُ بِأَلْفِ أَلْفِ أَلْفِ لا حُوْلٌ وَلا قُوَةَ إِلاَّ .11 بالله العَلِيِّ العَظِيْم
- عَزِيْمَةَ لا تَتَشِقُ بِأَلْفٍ أَلْفٍ أَلْفٍ لأَحْوِلُ وَلاَ قُوَّةُ الأ .12 بالله العَلِيِّ العَظِيْمِ.
- ٱللَّهُمَّ إِنْ أَحَدٌ أرَادَ نِــِيْ بِسُــوْءِ مِ .13 وَ الوُحُوْش مِنْ بَشْرٍ أَوْ شَيْطَان أو ْ وَسْهِ اس ار ڈڈ ف فِيْ انْتِكَاس. وَقَلُوبُهُمْ فِيْ وَسُوْاس. وَأَبْدِيْهِمْ فِــيْ إِف وَ أَوْبِقُهُمْ مِنَ الرِّجْلِ إِلَى الرَّأْسِ لاَ فِــى سَــهْل يَجْـ لاَ فِي جَبَل يَقطَعْ بِأَلْفِ أَلْفِ أَلْفِ أَلْفِ لاَ حُولَ وَلاَ قُوَّة بالله العَلِيِّ العَظِيْمِ.

و صلِّي اللهُ عَلَى سَيِّدْنَا مُحَمَّد وَالله وصَحْبه .14

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Hizb is a Reflection (Wird) and Remembrance (Zikr) using phrases of the Al-Quran. Abibakar Sakaran was the descendant of the tribes of Imam Muhammad, sahib marbaata, the grand ascendant of the great Alawiyin tribe.

Abibakar Sakaran is the son of our leader Abdulrahman Alsagaff, son of Muhammad (the patron of the small country - Hadhramaut) ibn Ali ibn Alawi ibn Muhammad (the first of the jurist) ibn Ali bin Muhammad (the head of the kabila of the Alawivin.)