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‘ALLAMAH AL-HABIB ‘UMAR IBN
MUHAMMAD BIN SALIM BIN HAFIZ

The Resplendent Illumination

A Remembrancer on the Life of the Messenger ﷺ

&

the Purifying Drink

On the History of the Resplendent Messenger ﷺ

Prepared and Translated by
Sh. Abdurragmaan Khan and Sh. Riyad Saloojee

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In the name of Allāh,
the Entirely Merciful, the Especially Merciful

All praise and gratitude belongs to Allāh who expands the hearts with His remembrance and the remembrance of His beloved, the resplendent Messenger. May Allāh send His choicest salutations and peace upon His chosen servant, Muḥammad, his purified family, his truthful, faithful and successful companions, and those who follow and adopt their way.

Allāh, the Especially Merciful, has made the gatherings of His remembrance and the remembrance of His Messenger and his qualities and character one of the greatest means of increasing faith, purifying the heart, attaining goodness and repelling evil. Through these gatherings He has quenched the thirst and cured the blindness of many and elevated many to high spiritual ranks.

Shaykh Abdurragmaan Khan, with the aid of [Shaykh] Riyad Saloojee, has translated from Arabic into English two short works on the Prophetic Biography. These works mention the birth, life and attributes of the Messenger of Allāh - may Allāh send peace and blessings upon him, his family and companions - and also contain supplications to Allāh, the Real, exalted is He.

The first book is entitled “The Resplendent Illumination: a Remembrancer of the Life of the Messenger” and the second, “The Purifying Drink: On the History of the Resplendent Messenger”. May Allāh reward them abundantly for this translation; and for the publication of the works in both English and Arabic so that the non-Arabic speaker may follow the Arabic and understand its meaning.

Their translation is a virtuous and appreciated effort. May Allāh accept it from them; place great benefit in what they have done; reward abundantly

whosoever assisted in its publication and distribution -- and grant them by this a high station in the sight of His Messenger, the Chosen One, Muḥammad, may Allāh send peace and salutations upon him, his family and companions.

And all praise is for Allāh, Lord of the worlds.

[AL-HABIB] ‘UMAR BIN MUḤAMMAD BIN SALIM
IBN SHAYKH ABU BAKR BIN SALIM BA ‘ALAWĪ

Johannesberg
24/05/1433 Hijri
16/04/2012

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الحمد لله الذي بشرح الصدور بتكريمه وذكر
حبيبته بدر البدور و صلى الله وسلم كما يحب
ويرضى على عبده المصطفى وآله الطاهرين
وصحبه الصادقين المفليين في كل الوفاء ومن تبعهم
باحسان واقتفى

أما بعد فقد جعل الرحمن من اقوى الاسباب
لزيادة الايمان وتطهير الجنان وجلب الخيور
ودفع الشرور مجالس الذكر له ورسوله وذكر
الاوصاف والشمايل فكم بها سقى من الظماء
وشفى من العمى ورقى الى مراتب الكرماء
وقد قام بترجمة كتيبين في السيرة النبوية
يتضمنان ذكر مولد رسول الله صلى الله عليه وآله
وصحبه وسلم وطرفا من اوصافه وسيرته
وأخباره والدعاء الحق عز وجل الاول الضياء
اللامع بذكر مولد النبي الشافع والثاني الشراب الطهور
بذكر مولد بدر البدور من اللغة العربية الى اللغة الانجليزية
الموفق المنور المبارك الداعي الى الله الشيخ عبدالرحمن
بن جمانه خان وساعده الموفق رياض
سلوحي

فجزاهم الله خير الجزاء على قيامهم بالترجمة
وطبع الكتابين باللغتين معا حتى يتيسر
قراءتهما بالعربية وفهم معانيهما بالانجليزية
لمن لا يفهم العربية فعملهم جهد مبرور
وسعي مشكور تقبل الله منهم كتب النفع
العظيم ما عملوا واجزل المثوبة لكل من
ساهم في طبعه ونشره وجعل لهم بذلك
يدا لدى رسوله المصطفى محمد صلى الله عليه وآله
وصحبه وسلم والحمد لله رب العالمين

عمر بن محمد بن سالم بن حفص

ابن الشيخ أبي بكر بن سالم

بأعلوي

١٤٣٣/٥/٢٤ هـ

٢٠١٢/٤/١٦ م

جوهان شبرج

THE AUTHOR

Habib ‘Umar bin Hafiz is the Director of Dar Al Mustafa, a seminary in Tarim, Yemen which is regarded as one of the foremost contemporary centres of Islamic education in the world. Habib Umar bin Hafiz is well known for his Prophetic lineage and status as one of the most important scholars alive today. His scholarship and preaching is highly regarded by Muslim communities from Indonesia to East Africa to Muslim communities in Europe and North America. Habib ‘Umar also exerts global influence through his leadership of the Ba’Alawi spiritual and social movement with its roots in Yemen’s Hadhramaut valley. Habib Umar was ranked 33rd in this year’s list of the 500 Most Influential Muslims published by an international group of experts lead under the auspices of the Royal Institute for Strategic Studies in Amman, Jordan.

Habib ‘Umar founded and runs Dar al Mustafa, a center for traditional Islamic scholarship that currently hosts an array of international students. He has joined the ranks of the world’s leading Muslim academics and scholars as a signatory of ‘A Common Word Between Us and You’, a document that builds bridges between Muslims and Christians.

Habib ‘Umar is noted for his outreach and education efforts and over the past year has made significant visits to South East Asia, Australia, Spain, Morocco and now the United State and Canada.

In July 2008, Habib ‘Umar partnered with Muslim Aid Australia as founder of Yemen-based NGO Al Rafah Charitable Society to address issues of poverty and hunger and lack of sufficient health care in rural Yemen, particularly the Hadhramaut region. In December he convened a groundbreaking meeting of Arabic-speaking ulama from Yemen and the region to address the rise of theological extremism, calling on influential scholars to return to and promote theological moderation which characterizes the Yemeni tradition.

(Adapted from www.habibumar.org)



FOREWORD

Ad-Diya' al-Lami' is a poem celebrating the birth of Rasulullah ﷺ by the esteemed scholar and spiritual leader, 'Allamah Habib 'Umar bin Hafiz.

By Allāh's grace, the Arab speaking community has benefited from this work. We pray that its translation brings similar benefit to English speakers. May Allāh record it amongst our good deeds and, through it, erase all our wrongdoings.

The present translation of *Ad-Diya' al-Lami'* is based on a previous translation by our brother, Shaykh Hasan Sidky. The current translators therefore had the benefit of working from a very competent existing translation. May Allāh reward Shaykh Hasan in both this world and the next for his pioneering effort.

As translators of this poem, we share the intent of Shaykh Hasan in making the poem available to a wider English speaking audience. Throughout the process of translating the poem, every attempt was made to create a 'reader-friendly' translation.

This was, insha Allāh, accomplished in numerous ways: Punctuation was added to the end of each line of poetry to indicate whether the line concludes a thought or continues into the next line; a non-literal translation was adopted in instances where a literal rendition would make the meaning difficult or inaccessible; where the use of pronouns in the Arabic created ambiguity in the English, names and places were written in full; a concerted attempt was made to preserve the poetic thrust of the Arabic in the usage of English words and idioms; a translated line with an incomplete thought was sometimes placed in the next line to aid for easy reading and comprehension; and direct quotes from the Qur'an or Hadith were set off by quotation marks while quotes of purport or meaning, as well as intermingled quotes that are not narrated verbatim, were set off by symbols < >.

We ask the reader to overlook any shortcomings and errors. Please inform us of your suggestions and corrections for future editions.

The translation of this mawlid was a labour of love. At every verse, we found that our attempt to render the beauty and perfection of Rasulullah ﷺ into language was foiled. We found ourselves incapacitated at every turn. We admit that

our translation can only be a crude representation of his sublime reality. For this, we are deeply sorry.

It is up to us – those who read and reflect upon what these words convey of his reality – to give him his due measure of justice, by bringing his beauty alive in the deepest, most sincere and sacred space in our hearts. And then we must walk in both his footsteps and heart-steps.

With Allāh is all success.

ABDURRAGMAAN KHAN

RIYAD SALOOJEE

Dar al-Ulum al-Arabiyyah al-Islamiyyah

Strand, Western Cape, South Africa

1st Muharram 1431





الضياء اللامع

THE RESPLENDENT ILLUMINATION

A Remembrancer on the Life of the Messenger ﷺ

In the name of Allāh,
Most Beneficent, Most Merciful.

[My Lord, send Your Mercy upon Muḥammad.
My Lord, Send Your Mercy and Peace upon him.]

My Lord, Send Your Mercy upon Muḥammad,
Your Beloved, the Intercessor, the One whose intercession is accepted.

My Lord, Send Your Mercy upon Muḥammad,
The most exalted and eminent of mankind in station.

My Lord, Send Your Mercy upon Muḥammad,
The most sublime and encompassing of creation in status.

My Lord, Send Your Mercy upon Muḥammad,
And lead us, my Lord, down the most virtuous and expansive path.

My Lord, Send Your Mercy upon Muḥammad,
Grant us complete well-being and cure every afflicted one.

My Lord, Send Your Mercy upon Muḥammad,
Rectify my heart, efface my errors and secure my benefit.

My Lord, Send Your Mercy upon Muḥammad,
Desist, divert and deter every transgressor.

My Lord, Send Your Mercy upon Muḥammad,
And permit us to reside in your impregnable fortress.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[يَا رَبِّ صَلِّ عَلَيَّ مُحَمَّدُ يَا رَبِّ صَلِّ عَلَيَّ وَعَسَلِمُ]
يَا رَبِّ صَلِّ عَلَيَّ مُحَمَّدُ حَيْبُكَ الشَّفَاعِ الْمُشَفَّعِ
يَا رَبِّ صَلِّ عَلَيَّ مُحَمَّدُ أَعْلَى الْوَرَى رُتْبَةً وَأَرْفَعُ
يَا رَبِّ صَلِّ عَلَيَّ مُحَمَّدُ أَسْمَى الْبَرَآيَا جَاهًا وَأَوْسَعُ
يَا رَبِّ صَلِّ عَلَيَّ مُحَمَّدُ وَأَسْأَلُكَ بِرَبِّ خَيْرٍ مَهْيَعِ
يَا رَبِّ صَلِّ عَلَيَّ مُحَمَّدُ وَعَافِنَا وَأَشْفِ كُلَّ مُوجِعِ
يَا رَبِّ صَلِّ عَلَيَّ مُحَمَّدُ وَأَصْلِحْ الْقَلْبَ وَاعْفُ وَأَنْفَعِ
يَا رَبِّ صَلِّ عَلَيَّ مُحَمَّدُ وَآكْفِ الْمُعَادِيَ وَأَصْرِفْهُ وَأَزِدْهُ
يَا رَبِّ صَلِّ عَلَيَّ مُحَمَّدُ نَحْلُ فِي حِضْنِكَ الْمُمْتَعِ

My Lord, Send Your Mercy upon Muḥammad,
And grant us, My Lord, Your consummate satisfaction.

My Lord, Send Your Mercy upon Muḥammad,
And appoint for us a place of assembly in paradise.

My Lord, Send Your Mercy upon Muḥammad,
And gift us all the fellowship of the best of Your creation.

My Lord, Send Your Mercy upon Muḥammad,
My Lord, Send Your Mercy and Peace upon him.

يَا رَبِّ صَلِّ عَلَيَّ مُحَمَّدُ
 رَبِّ ارْضَ عَنَّا رِضَاكَ الْأَرْفَعُ
 يَا رَبِّ صَلِّ عَلَيَّ مُحَمَّدُ
 وَاجْعَلْ لَنَا فِي الْجَنَّةِ مَجْمَعُ
 يَا رَبِّ صَلِّ عَلَيَّ مُحَمَّدُ
 رَافِقُ بَنِي خَيْرٍ خَلَقَكَ اجْمَعُ
 يَا رَبِّ صَلِّ عَلَيَّ مُحَمَّدُ
 يَا رَبِّ صَلِّ عَلَيَّ وَسَلِّمْ

O Allāh, send your mercy,
peace and blessings upon him and his family

I seek refuge in Allāh from the accursed Satan

In the name of Allāh,
The Entirely Merciful, the Especially Merciful

Indeed, We have given you, [O Muḥammad], a clear victory. That Allāh may forgive you what preceded of your errors and what may follow, and complete His favour upon you and guide you to a straight path. And that Allāh may aid you with a mighty victory.

There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you, and to the believers is kind and merciful. But if they turn away [O Muḥammad], say “Allāh is sufficient for me; there is no deity except Him. On Him I have relied, and He is the Lord of the Great Throne.”

Indeed, Allāh and His angels confer blessings upon the Prophet. O you who believe, ask Allāh to bless him and confer upon him a worthy salutation.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا ﴿١﴾ لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا

تَأَخَّرَ وَيُتِمَّ نِعْمَتَهُ عَلَيْكَ وَيَهْدِيَكَ صِرَاطًا مُسْتَقِيمًا ﴿٢﴾ وَيَنْصُرَكَ اللَّهُ

نَصْرًا عَزِيزًا ﴿٣﴾ ﴾

﴿ لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ

عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَحِيمٌ ﴿١٢٨﴾ فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ

لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾ ﴾

﴿ إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا

عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾ ﴾

O Allāh, send your mercy,
peace and blessings upon him and his family

In the name of Allāh,
The Entirely Merciful, the Especially Merciful

All praise is due to Allāh, Who guided us
By His chosen slave, Muḥammad, who called us

And summoned us, with divine authority, to Him.
“O Prophet – you who directed and inspired us – we are ever-present for your service!”

Allāh, your Creator, confers His Mercy upon you, O Muḥammad.
Through you, O Possessor of intercession, He distinguished and favoured us.

(And His Mercy) upon your purified family, the repository of your sanctified secret,
for they are vessels of our deliverance and sanctuary.

(And His Mercy) Upon your illustrious companions, the defenders of your religion,
the standard bearers of true devotion to him.

(And His Mercy upon) all who follow them with sincerity,
for as long as the camel driver spurs onward his caravan with melodies of love and earnest yearning.

By Allāh, never is the Beloved Muḥammad mentioned in the presence of the true lover
except that he becomes spellbound with love, enraptured.

Where are the true lovers
who find it trivial to sacrifice themselves and all that is precious for the sake of their beloved?

Never do they hear a mention of *Ṭaha*, the Chosen one,
save that his mention clears the stain on their hearts and they are enlivened.

The souls have stirred in expectation and yearning for the meeting with Muḥammad.
They are beset by longing and they beseech their Lord for His Pleasure.

Such is the condition of the true lovers, so listen closely
To the biography of the One whose intercession is accepted;

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَحْمَدُ لِلَّهِ الَّذِي هَدَانَا
بِعَبْدِهِ الْمُخْتَارِ مَنْ دَعَانَا
إِلَيْهِ بِالْأَذْنِ وَقَدْ نَادَانَا
لَبَّيْكَ يَا مَنْ دَلَّنَا وَحَدَانَا
صَلَّى عَلَيْكَ اللَّهُ بَارِئُكَ الَّذِي
بِكَ يَا مُشَفِّعَ خَصَّنَا وَحَبَانَا
مَعَ آلِكَ الْأَطْهَارِ مَعْدِنِ سِرِّكَ الْـ
أَسْمَى فَهُمْ سُفُنُ النَّجَاةِ حَمَانَا
وَعَلَى صَحَابَتِكَ الْكِرَامِ حُمَاةِ دِينِ
نِكَ أَضْبَحُوا لَوْلَايَهُ عُنُونَانَا
وَالتَّابِعِينَ لَهُمْ بِصِدْقِ مَا حَدَا
حَادِي الْمَوَدَّةِ هَيِّجِ الْأَشْجَانَا
وَاللَّهِ مَا ذَكَرَ الْحَيْبُ لَدَى الْمُحِبِّ
إِلَّا وَأَصْحَى وَاللَّهَا نَشْوَانَا
أَيَّنَ الْمُحِبُّونَ الَّذِينَ عَلَيْهِمْ
بَدَلُ النَّفُوسِ مَعَ النَّفَائِسِ هَانَا
لَا يَسْمَعُونَ بِذِكْرِ طَهِ الْمُصْطَفَى
إِلَّا بِهِ انْتَعَشُوا وَأَذْهَبَ رَانَا
فَاهْتَاجَتِ الْأَرْوَاحُ تَشْتَاؤُ اللَّقَا
وَنَحْنُ تَسْأَلُ رَبَّهَا الرِّضْوَانَا
حَالُ الْمُحِبِّينَ كَذَا فَاسْمَعِ إِلَى
سِيرِ الْمُشَفِّعِ وَارْهَفِ الْأَذَانَا

And listen attentively to the description of *Ṭaha*, the Elect.
Come with a presence of heart, and it will be filled with ecstasy and yearning.

Our Lord! Send Your Mercy and Peace perpetually upon Your Beloved,
the one who called us to You

وَأَنْصِتْ إِلَى أَوْصَافِ طَهَ الْمُجْتَبَى وَاحْضِرْ لِقَلْبِكَ يَمْتَلِئُ وَجَدَانَا

يَا رَبَّنَا صَلِّ وَسَلِّمْ دَائِمًا عَلَى حَبِيبِكَ مَنْ إِلَيْكَ دَعَانَا

O Allāh, send your mercy,
peace and blessings upon him and his family

Allāh has announced to us, saying:
<Indeed, a light has come to you.> How transcendent is He Who informed us!

And the light is *Ṭaha* – His slave, bestowed by Him as a grace upon us
As mentioned in His Reminder, the Qur’ān. How magnificent is He as a Bestower of Gifts!

He, Muḥammad, is the mercy of our Master. Ponder in His word:
“Rejoice.” Set out on your journey of happiness with him.

While holding fast to the ever-reliable bond,
And seek shelter with the rope of Allāh, Our Originator.

Experience the illuminations of the one who – when asked:
“When were you a prophet?” – replied: <When Adam was

Between earth and water.>
Awaken from your heedlessness of this, and be mindful.

Pay heed to the secrets within the Prophet’s words
<My Lord always placed me in the most esteemed of lineages, safeguarded.

For never did a lineage branch in two except that
I was in the nobler line, until the time arrived for my emergence.

For I am the select of the select; I have come
Through the chaste lineages of marriage, preserved for me by my Lord.>

Allāh has purified him, preserved him, chosen him,
And He has never created a human being of equal compare.

And with his love, his remembrance, his assistance and
His reverence – the Lord of the Great Throne has commanded us.

Our Lord! Send Your Mercy and Peace perpetually upon Your Beloved,
the one who called us to You

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

بَبْنَا اللَّهُ فَقَالَ: جَاءَكُمْ
وَالنُّورُ طَهَ عَبْدُهُ مَنْ بِهِ
هُوَ رَحْمَةُ الْمَوْلَى تَأْمَلُ قَوْلَهُ:
مُسْتَمْسِكًا بِالْعُرْوَةِ الْوُثْقَى
وَاسْتَشْعِرُنْ أَنْوَارَ مَنْ قِيلَ: مَتَى
بَيْنَ التُّرَابِ وَبَيْنَ مَاءٍ فَاسْتَفِقْ
وَاعْبُرْ إِلَى أَسْرَارِ رَبِّي لَمْ يَزَلْ
لَمْ تَفْتَرِقْ مِنْ شُعْبَتَيْنِ إِلَّا أَنَا
فَأَنَا خِيَارٌ مِنْ خِيَارٍ قَدْ حَزَجُ
طَهَّرَهُ اللَّهُ حَمَاهُ اخْتَارَهُ
وَبِحُبِّهِ وَبِذِكْرِهِ وَالتَّصَرُّ وَالـ

نُورٌ. فَسُبْحَانَ الَّذِي أَنْبَأَنَا
فِي ذِكْرِهِ أَعْظَمَ بِهِ مَنَّا
فَلْيَفْرَحُوا. وَاعْدُ بِهِ فَرَحَانَا
وَمُعْتَصِمًا بِجَبَلِ اللَّهِ مَنْ أَنْشَأَنَا
كُنْتَ نَبِيًّا؟ قَالَ: آدَمُ كَانَ
مِنْ عَقْلَةٍ عَنْ ذَا وَكُنْ يَفْطَنَانَا
يَنْقُلُنِي بَيْنَ الْخِيَارِ مُصَانَا
فِي خَيْرَهَا حَتَّى بُرُوزِي أَنَا
ثُ مِنْ نِكَاحٍ لِي إِلَهِي صَانَا
وَمَا بَرَا كَمَثَلِهِ إِنْسَانَا
تَتَوَقَّرُ رَبُّ الْعَرْشِ قَدْ أَوْصَانَا

يَا رَبَّنَا صَلِّ وَسَلِّمْ دَائِمًا عَلَى حَبِيبِكَ مَنْ إِلَيْكَ دَعَانَا

O Allāh, send your mercy,
peace and blessings upon him and his family

Furthermore, the Divine has further publicized his attributes
In the revealed scriptures and has clearly elucidated them to us.

Allāh took a covenant from the Prophets, saying:
<What I have given you of wisdom as a benefaction from me,

And then Our Messenger Muḥammad comes to you, you must believe in him,
Aid him, and become his ardent helpers.>

The Messengers proclaimed to their people the tidings of the arrival of the Chosen one.
How majestic is that as a station and status!

And he, though sent last, will be foremost on the Day of Rising.
All the Prophets will walk under the standard of he who called us.

<O Community of Islam! The first to intercede
And the first whose intercession will be accepted is me! I will not rest

Until it will be said to me, "Rise from prostration! Ask, you will be given.
Speak, you will be heard. For the constellation of your glory has now become manifest.

And the standard of the praise of Allāh, the Transcendent, will rest in my hand.
The first to enter Paradise will be me.

I am the most honoured of Allāh's creation.>
Allāh has most certainly endowed you, O Muḥammad, with tenderness from Himself.

Soon your Lord will give you, and you will be satisfied. Far exalted is He as a Giver.
Our intellects are incapable of comprehending His gifts.

By Allāh, recollect the attributes of Muḥammad time and time again,
For they will remove the corrosive stain from the hearts.

Our Lord! Send Your Mercy and Peace perpetually upon Your Beloved,
the one who called us to You

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

هَذَا وَقَدْ نَشَرَ إِلَيْهِ نُعُوتَهُ فِي الْكُتُبِ بَيْنَنَا لَنَا تَبِيَانَا
 أَخَذَ مِيثَاقَ النَّبِيِّينَ لِمَا آتَيْتُكُمْ مِنْ حِكْمَةٍ إِحْسَانَا
 وَجَاءَكُمْ رَسُولُنَا لِثَوْمُنِ نَنْ وَتَنْصُرُونَ وَتُصْبِحُونَ أَعْوَانَا
 قَدْ بَشَّرُوا أَقْوَامَهُمْ بِالْمُصْطَفَى أَعْظِمُ بِذَلِكَ رُتْبَةً وَمَكَانَا
 فَهَوَ وَإِنْ جَاءَ الْأَخِيرُ مُقَدَّمَ يَمْشُونَ تَحْتَ لِيَوَاءِ مَنْ نَادَانَا
 يَا أُمَّةَ الْإِسْلَامِ أَوَّلُ شَافِعٍ وَمُشَفِّعٍ أَنَا قَطُّ لَا أَتَوَانِي
 حَتَّى أَنْادَى ارْزُقْ وَسَلِّ تَعْطَ وَقُلْ يُسْمَعُ لِقَوْلِكَ نَجْمٌ فَخَرِكَ بَانَا
 وَلِيَوَاءِ حَمْدِ اللَّهِ جَلَّ بِيَدِي وَلَاوَلَا آتِيَنِي أَنَا الْجِنَانَا
 وَأَكْرَمُ الْخَلْقِ عَلَى اللَّهِ أَنَا فَلَقَدْ حَبَاكَ اللَّهُ مِنْهُ حَنَانَا
 وَلَسَوْفَ يُعْطِيكَ فَتَرْضَى جَلَّ مِنْ مُعْطٍ تَقَاصَرَ عَنْ عَطَاهُ نُهَانَا
 بِاللَّهِ كَرَّرَ ذِكْرَ وَصْفِ مُحَمَّدٍ كَيْمَا تُزِيحَ عَنِ الْقُلُوبِ الرَّانَا

يَا رَبَّنَا صَلِّ وَسَلِّمْ دَائِمًا عَلَى حَبِيبِكَ مَنْ إِلَيْكَ دَعَانَا

O Allāh, send your mercy,
peace and blessings upon him and his family

When the time drew close for the emergence of Aḥmad
By the authority of Him Who wills whatever He wants into existence,

The faithful mother, the daughter of Wahb –
for whom the Divine prepared a sublime station – conceived him

From the chosen father, Abdullah, the son of
AbdulMuttalib, who saw the evident sign of what was to come.

For the light of *Ṭaha* suffused AbdulMuttalib's face,
And manifested upon his purified son, Abdullah, for all to witness.

He, Abdul Muttalib, is the son of Hashim, the Magnanimous, the Noble,
The son of Abdu Manāf, the son of Qusayy.

Qusayy's father was named "The Wise," his station
Ennobled. How august such a matter is!

Commit to memory the ancestry of the Chosen one
Until you recognize in the chain of his origin, 'Adnān.

There, halt, and know that the lineage now rises to
Prophet Isma'īl, who was a devoted helper to his father.

And when Aminah carried him in her womb
She did not suffer from anything that usually besets women,

For Divine solicitude from the Lord of the heavens encompassed her
And distanced from her all injury, distress and sorrow.

And she saw – as reported – that which caused her to know
That the Sovereign Guardian dignified (through Muḥammad) all creation

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

لَمَّا دَنَا وَقْتُ الْبُرُوزِ لِأَحْمَدِ عَنْ إِذْنِ مَنْ مَشَاءَهُ قَدْ كَانَا
 حَمَلْتُ بِهِ الْأُمَّ الْأَمِينَةَ بِنْتُ وَهْبٍ مِنْ لَهَا أَعْلَى الْإِلَهِ مَكَانَا
 مِنْ وَالِدِ الْمُخْتَارِ عَبْدِ اللَّهِ بْنِ عَبْدٍ لِمُطَلِّبٍ رَأَى الْبُرْهَانَ
 قَدْ كَانَ يَعْمُرُ نُورَ طَهٍ وَجْهَهُ وَسَرَى إِلَى الْإِبْنِ الْمَصُونِ عِيَانَا
 وَهُوَ ابْنُ هَاشِمٍ الْكَرِيمِ الشَّهِمِ بْنِ عَبْدٍ مَنَافٍ بْنِ قُصَيِّ كَانَا
 وَالِدُهُ يُدْعَى حَكِيمًا شَانُهُ قَدْ اعْتَلَى أَعْرَازَ بِدَلِكِ شَانَا
 وَاحْفَظْ أَصُولَ الْمُصْطَفَى حَتَّى تَرَى فِي سِلْسِلَاتِ أَصُولِهِ عَدَنَانَا
 فَهُنَاكَ قِفٌ وَاعْلَمْ بِرَفْعِهِ إِلَى اسْمِ مَاعِيَلٍ كَانَ لِإِلَابٍ مَعْوَانَا
 وَحِينَ مَا حَمَلْتُ بِهِ أَمْنَةً لَمْ تَشْكُ شَيْئًا يَأْخُذُ النَّسْوَانَا
 وَبِهَا أَحَاطَ اللَّطْفُ مِنْ رَبِّ السَّمَاءِ أَقْصَى الْأَذَى وَالْهَمِّ وَالْأَحْزَانَا
 وَرَأَتْ كَمَا قَدْ جَاءَ مَا عَلِمْتُ بِهِ أَنَّ الْمُهَيِّمِينَ شَرَّفَ الْأَكْوَانَا

By the purity of him within her womb – and she rejoiced.
And when childbirth approached, she was consumed by contentment,

The illuminations shone forth from all sides,
For the appointed birth of the One of accepted intercession was now imminent.

Moments before dawn, she gave birth to the resplendent sun of guidance.
The Beloved, ennobled and safeguarded, was born.

Glory (of perfection) to Allāh, all praise to Allāh, there is no deity except Allāh and Allāh is the greatest

And there is no power and no might except with Allāh the Most High, the Supreme; for every glance ever taken, the amount equal to His creations; what satisfies Him; the ornaments on His Throne and the amount of ink (used to write) His words

بِالطُّهْرِ مَنْ فِي بَطْنِهَا فَاسْتَبَشَّرَتْ وَدَنَا الْمَخَاضُ فَأُتْرِعَتْ رِضْوَانًا¹
 وَتَجَلَّتِ الْأَنْوَارُ مِنْ كُلِّ الْجِهَاتِ تِ فَوْقَتْ مِيلَادِ الْمُشَفَّعِ حَانًا
 وَقُبَيْلَ فَجْرِ أُبْرَزَتْ شَمْسُ الْهُدَى ظَهَرَ الْحَيْبُ مُكْرَمًا وَمُصَانًا

1. At this juncture recite: سبحان الله والحمد لله ولا إله إلا الله والله أكبر four times and then add:
 ولا حول ولا قوة إلا بالله العلي العظيم في كل لحظة أبدا عدد خلقه ورضى نفسه وزنة عرشه ومداد كلماته

PLACE OF STANDING

[O Allāh, send Your Mercy upon Muḥammad.
O Allāh, send your Mercy and Peace upon him.]

O Prophet! Peace be upon you.

O Messenger! Peace be upon you.

O Beloved of Allāh! Peace be upon you.

May Allāh's Blessings be upon you.

Allāh has manifested the Intercessor,
The Possessor of the elevated station.

Illumination filled the horizons,
And encompassed the entire universe.

The icons of polytheism have been dethroned,
And its edifice was rent apart.

The hour of guidance has drawn near,
And the sanctuary of disbelief convulsed.

Welcome, welcome
O Possessor of the most sublime stature.

O Master of the folk of revelation,
The one by whom all evil is repelled,

You are an asylum on the Day of Gathering.
To you, all creation will flee seeking refuge.

They address you, saying: "Do you see,
What has befallen of unspeakable terror?"

مَحَلُّ الْقِيَامِ

[صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ]

يَا رَسُولَ سَلَامٍ عَلَيْكَ

يَا نَبِيَّ سَلَامٍ عَلَيْكَ

صَلَوَاتُ اللَّهِ عَلَيْكَ

يَا حَيِّبَ سَلَامٍ عَلَيْكَ

صَاحِبَ الْقَدْرِ الْمُرْفَعِ

أَبْرَرَ اللَّهُ الْمُسْتَفْعِ

عَمَّ كُلَّ الْكُفْرِ وَأَجْمَعِ

فَمَلَا التُّورِ النَّوَاحِي

وَبَنَا الشِّرْكَ تَصَدَّعِ

نُكِسَتْ أَضْنَامُ شَرِكِ

وَحَمَى الْكُفْرِ تَزْعُزِعِ

وَدَنَا وَقَتْ الْهَدَايَةِ

بِكَ يَا ذَا الْقَدْرِ الْأَرْفَعِ

مَرْحَبًا أَهْلًا وَسَهْلًا

مَنْ بِهِ الْأَقَاتُ تُدْفَعِ

يَا إِمَامَ أَهْلِ الرِّسَالَةِ

لَكَ كُلُّ الْخَلْقِ تَفْزِعِ

أَنْتَ فِي الْحَشْرِ مَلَادُ

قَدْ دَهَمَ مِنْ هَوْلٍ أَفْطَعِ

وَيُنَادُونَ: تَرَى مَا

Welcome! O light of my eyes!
Welcome! O Grandfather of Husayn.

For the intercession, you will prostrate
And be addressed: "Intercede, for your intercession is accepted."

Allāh has sent His Mercy upon you
For as long as there is light with resplendent rays.

And by you, we ask the Entirely Merciful,
And the Lord of the Throne is attentive to our supplication.

My Lord, forgive my sins
By the blessing of the Guide and the Intercessor.

O You of infinite largesse,
Gather us together with the Chosen one.

By him, direct Your Gaze to us.
By him, grant us our every wish,

Avert from us all calamities,
And repel and remove all afflictions.

O Allāh, send Your Mercy upon Muḥammad.
O Allāh, send Your Mercy and Peace upon him.

Quench our thirst, O Lord, and give us succour
By a life-giving downpour of rain.

Culminate my life with excellence and goodness,
And beautify my aftermath and my final return.

May the mercy of Allāh envelop
The one in whom all perfection has gathered—

Aḥmad, the Immaculate, and his family
And the companions, for as long as there are rays of resplendence.

[مَرْحَبًا] مَرْحَبًا جَدَّ الْحُسَيْنِ

[مَرْحَبًا] مَرْحَبًا يَا نُورَ عَيْنِي

[مَرْحَبًا] وَتُنَادِي اشْفَعْ تَشْفَعْ

[مَرْحَبًا] فَلَهَا أَنْتَ فَتَسْجُدْ

[مَرْحَبًا] مَا بَدَا التُّورُ وَشَعَشَعْ

[مَرْحَبًا] فَعَلَيْكَ اللَّهُ صَلَّى

[مَرْحَبًا] وَإِلَهُ الْعَرْشِ يَسْمَعْ

[مَرْحَبًا] وَبِكَ الرَّحْمَنُ نَسْأَلُ

بِرُكَّةِ الْهَادِي الْمُسْتَقْعِ

رَبِّ فَاغْفِرْ لِي ذُنُوبِي

شَمَلْنَا بِالْمُصْطَفَى اجْمَعْ

يَا عَظِيمَ الْمَنِّ يَا رَبِّ

وَاعْطِنَا بِهِ كُلَّ مَطْمَعِ

وَبِهِ فَانْظُرْ إِلَيْنَا

وَادْفَعْ الْأَقَاتِ وَأَرْفَعْ

وَأَكْفِنَّا كُلَّ الْبَلَايَا

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

بِحَيِّهَا هَطَّالٍ يَهْمَعْ

وَاسْتَقِنَا يَا رَبِّ أَعْتِنَا

وَاحْسِنِ الْعُقُبَى وَمَرْجَعِ

وَاخْتِمِ الْعُمَرَ بِحُسْنِي

مَنْ لَهُ الْحُسْنُ تَجَمَّعْ

وَصَلَاةُ اللَّهِ تَغْشَى

وَالصَّحَابَةَ مَا السَّنَا شَعْ

أَحْمَدَ الطُّهْرَ وَالْآلَةَ

O Allāh, send your mercy,
peace and blessings upon him and his family

The Beloved was born and fell instantly into prostration
To Allāh, our Originator and Creator.

The Master's Divine custody embraces Aḥmad
In every moment, hidden and witnessed.

Āmina nursed him, then Thuwaybah
And Halimah, whose felicitous fortune was clearly evident.

Thuwaybah proclaimed the good news to her master,
Abu Lahab, and he freed her out of jubilation.

Our Creator did not ignore Abu Lahab's happiness at the birth of the Chosen one
And accordingly the hadith has reached us

That his punishment is lightened on every Monday
Due to his joy at the arrival of Muḥammad.

This mitigation comes with disbelief –
How then about the jubilation of a heart filled with faith?

Halimah witnessed such abundant blessings of Muḥammad
That bewilders the intellects.

The milk in her bosom became plentiful for him
When before her son would pass his night weeping and famished.

However, the night the Beloved came
Her son slept amply contented, satiated;

The udders of her camel became copious with milk;
And her lean riding animal became plump – an affair

That her companions disavowed,
While the trees and rocks sent their salutations upon our Master.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

وُلْدِ الْحَبِيبِ فَخَرَّ حَالًا سَاجِدًا لِلَّهِ مَن أَنْشَأَنَا وَبَرَانَا

وَرَعَايَهُ الْمَوْلَى تُحِيْطُ بِأَحْمَدٍ فِي كُلِّ حِينٍ بَاطِنًا وَعَيَانَا

قَدْ أَرْضَعْتَهُ الْأُمَّ ثُمَّ تُوَيِّبُهُ وَحَلِيمَةً مِّنْ سُوْغْدَهَا قَدْ بَانَا

قَدْ بَشَّرْتَ تُوَيِّبَةَ سَيِّدَهَا أَبَالَهَبٍ أَعْتَقَهَا فَرَحَانَا

لَمْ يَنْسَ خَالِقًا لَهُ فَرَحَتَهُ بِالْمُصْطَفَى وَبِذَا الْحَدِيثُ أَتَانَا

أَنَّ الْعَذَابَ مُخَفَّفٌ فِي كُلِّ إِثْمٍ نَبِيْنَ لِفَرَحَتِهِ بِمَنْ وَافَانَا

هَذَا مَعَ الْكُفْرِ فَكَيْفَ بِفَرَحَةٍ مِنْ ذِي فُؤَادٍ امْتَلَأَ إِيمَانَا

وَرَأَتْ حَلِيمَةً مَا رَأَتْ مِنْ بَرَكَاتٍ مِثْلَ مُحَمَّدٍ مَا حَيْرَ الْأَذْهَانَا

دَرَّ لَهُ النَّدِيُّ وَقَدْ كَانَ ابْنُهَا يَبِيْتُ يَبِيْكَ مُسْبَعًا جِيْعَانَا

لَكِنَّهُ لَيْلَةٌ أَنْ جَاءَ الْحَبِيْبُ سِيْبُ بَاتِ مَوْفُورِ الرِّضَى شَبَعَانَا

وَدَرَّتِ النَّاقَةُ الْبَانَا وَقَدْ سَمَّمَتْ دُوَيْبَتَهَا فَكَانَ ثَنَانَا

أَنْكَرَهُ رِفْقَتَهَا وَسَلَّمَتْ أَشْجَارُ أَحْجَارٍ عَلَى مَوْلَانَا

Transcendent is the One who made the trees and rocks greet the Chosen one –
Surely to Him belongs all transcendent glory!

Our Lord! Send Your Mercy and Peace perpetually upon Your Beloved,
the one who called us to You

سُبْحَانَ مَنْ أَنْطَقَ أَشْجَارًا وَأَخْدَ . جَارًا تُحِيِّي الْمُصْطَفَى سُبْحَانَا

يَا رَبَّنَا صَلِّ وَسَلِّمْ دَائِمًا عَلَى حَبِيبِكَ مَنْ إِلَيْكَ دَعَانَا

O Allāh, send your mercy,
peace and blessings upon him and his family

Moreover, the Beloved grew in exemplary conduct
And did not approach any disobedience.

Divine concern attended to him, and the Patron who refined the Prophet's character
Perfected it with unequalled distinction.

He grew up true and truthful, beneficent; with chastity
Chivalry and trustworthiness; supportive of goodness;

With resolution, courage, gravity and sobriety;
And untold virtues that cannot be enumerated.

Muḥammad, the Trustworthy, was summoned while among the inhabitants of heaven.
How truly excellent is the Trustworthy one who the Guardian Lord protected!

His mother travelled with him to visit his father in
Taybah, since that was where his father passed away

While the Chosen one still resided in her womb.
(For the journey to Taybah), he was now six years of age.

Death overtook her on her return journey to Makkah
And AbdulMuttalib then displayed to him love and care.

Two years later, death met AbdulMuttalib
And his uncle adopted him, his heart filled with paternal tenderness.

The daughter of Khuwaylid proposed to him at twenty five years of age
And acquired in her union with the Intercessor something momentous.

The Master realized her hopes
And she attained an exalted salutation and a privileged station.

He resolved a dispute over placing the black stone
In the Ka'bah, where he distinguished

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

هَذَا وَقَدْ نَشَأَ الْحَيْبُ بِسِيرَةٍ مَرُضِيَّةٍ وَمَا أَتَى عِضْيَانَا

تَرْعَاهُ عَيْنُ اللَّهِ مَنْ أَدَّبَهُ أَحْسَنَ تَأْدِيبِ النَّبِيِّ إِحْسَانَا

فَنَشَأَ صَدُوقًا مُحْسِنًا ذَا عِفَّةٍ وَفُتُوَّةً وَأَمَانَةً مَعُورَانَا

ذَا هِمَّةٍ وَشَجَاعَةٍ وَتَوْقُرٍ وَمَكَارِمٍ لَا تُحْتَضَى حُسْبَانَا

دُعِي الْأَمِينُ وَهُوَ فِي أَهْلِ السَّمَاءِ نِعَمَ الْأَمِينُ لَهُ الْمُهَيَّمُنُ صَانَا

ذَهَبَتْ بِهِ الْأُمُّ تَزُورُ أَبَاهُ فِي طَيْبَةٍ إِذْ فِيهِ الْجِمَامُ كَانَا

وَالْمُصْطَفَى فِي بَطْنِهَا وَقَدْ أَتَى عَلَيْهِ سِتٌّ مِنْ سِنِيهِ الْآنَا

وَقَدْ أَتَاهَا الْمَوْتُ حِينَ رُجُوعِهَا فَحَبَاهُ عَبْدُ الْمُطَلِّبِ حَنَانَا

سَنَتَيْنِ وَافَاهُ الْجِمَامُ فَضَمَّهُ عَمَّ مَلَا الْعَطْفُ عَلَيْهِ جَنَانَا

خَطَبَتْهُ بِنْتُ خُوَيْلِدٍ فِي الْخَمْسِ وَالْـعِشْرِينَ حَارَتْ بِالْمُشَفِّعِ شَانَا

قَدْ حَقَّقَ الْمَوْلَى لَهَا آمَالَهَا نَالَتْ سَلَامًا عَلِيًّا وَمَكَانَا

وَحَلَّ مُشْكِلَةً لَوْضِعَ الْحَجَرِ الْأَسْوَدِ فِي الْكَعْبَةِ حَيْثُ أَبَانَا

The vast reach of his intellect and his luminous inner sight.
Transcendent is the One who educated him and aided him.

Our Lord! Send Your Mercy and Peace perpetually upon Your Beloved,
the one who called us to You

عَنْ سِيعَةِ الْعُقْلِ وَوَقَّادِ الْحِجَا سُبْحَانَ مَنْ عَلَّمَهُ وَأَعَانَا
يَا رَبَّنَا صَلِّ وَسَلِّمْ دَائِمًا عَلَى حَبِيبِكَ مَنْ إِلَيْكَ دَعَانَا

O Allāh, send your mercy,
peace and blessings upon him and his family

Jibril came to him with revelation from Allāh
In the cave of Hira, where he was worshipping the Entirely Merciful.

He embraced him thrice then released him, saying:
<Read, and your Lord has taught man.>

He invited to Islam in secrecy for three years
And thereafter the commandment came: <Declare, openly, what you have been ordered.>

Persecution and affliction mounted, while he remained forbearing
And grateful to His Lord – and he never weakened.

Khadijah and Abu Ṭalib died when he was fifty,
And the persecution intensified, manifold.

He came to the Thaḳif tribe calling to faith, but they stoned him,
And even incited the children to stone him.

The Angel of the mountains came and said: “Should I collapse the two mountains and crush them?”
And he replied: “No, I hope for the faith of their offspring.”

The Master took him on the night journey and the messengers prayed behind him,
And he witnessed the transitional world (*barzakh*) and paradise.

The Beloved then ascended to the highest heavens,
To the throne, and the pedestal – And saw our Lord.

Permission was granted to migrate to Yathrib
And by him, the noble city became resplendent and adorned in grace.

He remained for ten years as a caller and defender of faith,
And his companions were his devoted assistants.

They did not raise their voices in his presence,
Nor even stare at him closely

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

وَأَتَاهُ جِبْرِيلُ بِوَحْيِ اللَّهِ فِي غَارِ حِرَاءٍ يَعْبُدُ الرَّحْمَنَ
 وَصَّمَّهُ الثَّلَاثَ ثُمَّ أَرْسَلَهُ إِقْرَأْ وَرَبُّكَ عَلَّمَ الْإِنْسَانَ
 فَدَعَا ثَلَاثًا فِي خَفَا فَاتَاهُ أَنْ إِصْدَعْ بِمَا تُؤْمَرُ بِهِ إِعْلَانًا
 كَثُرَ الْأَذَى وَهُوَ الصَّبُورُ لِرَبِّهِ وَهُوَ الشَّكُورُ وَكَانَ لَا يَتَوَانَى
 مَاتَتْ خَدِيجَةُ وَأَبُو طَالِبٍ فِي الْخَمْسِينَ فَاشْتَدَّ الْأَذَاءُ فُنُونًا
 وَأَتَى ثَقِيفًا دَاعِيًا فَرَمَوْهُ بِالْأَحْجَارِ بَلْ أَعْرَوْا بِهِ الصَّبِيانَا
 مَلِكُ الْجِبَالِ أَتَى فَقَالَ اطْبِقْهَا فَقَالَ: لَا، بَلْ أَرْجِي الْعُقْبَانَا
 أَسْرَى بِهِ الْمَوْلَى وَصَلَّى خَلْفَهُ الرَّسُلُ وَشَاهَدَ بَرَزَخًا وَجِنَانَا
 عَرَجَ الْحَبِيبُ إِلَى السَّمَاوَاتِ الْعُلَى وَالْعَرْشِ وَالْكَرْسِيِّ رَأَى مَوْلَانَا
 وَالْإِذْنَ بِالْهَجْرَةِ جَاءَ لِيَثْرِبَ فِيهِ ازْدَهَى الْبَلَدُ الْكَرِيمُ وَرَانَا
 فَأَقَامَ عَشْرًا دَاعِيًا وَمُجَاهِدًا وَصَحَابُوهُ كَانُوا لَهُ أَعْوَانَا
 لَا يَرْفَعُونَ إِذَا أَتَى أَصْوَاتَهُمْ بَلْ لَا يُحِدُونَ الْبَصَرَ إِمْعَانَا

Out of reverence and veneration of the status of Muḥammad –
for they had certainly read about his virtue in the Qur’ān

and saw striking wonders in his character.
And how much of what they witnessed of him bewilders the mind:

Nobility, forgiveness, magnanimity and humility;
The palm tree trunk yearned for him in love and tenderness;

The water sprung forth from between his fingers;
And the army began their day drinking to satisfaction.

By Allāh, the miracles of Aḥmad were magnificent,
And the Guardian Lord exalted the Prophet’s station.

He fought for twenty seven years with the companions –
Men who marched as his escort and retinue.

How noble is he, his companions and the successors!
O Lord, join us with them in goodness.

Our Lord! Send Your Mercy and Peace perpetually upon Your Beloved,
the one who called us to You

قَدْرًا وَتَعْظِيمًا لِشَأْنِ مُحَمَّدٍ إِذْ قَدْ تَلَّوْا فِي فَضْلِهِ قُرْآنَا
 وَلَقَدْ رَأَوْا مِنْ خُلُقِهِ عَجَبًا وَكَمْ قَدْ شَاهَدُوا مَا حَيْرَ الْأَذْهَانَ
 كَرَمًا وَعَفْوًا وَالسُّخَا وَتَوَاضُعًا وَالْجِدْعُ حَنَّ مَحَبَّةً وَحَنَانًا
 وَالْمَاءِ مِنْ بَيْنِ الْأَصْبَاعِ نَابِعًا وَالْجَيْشُ أَضْحَى شَارِبًا رِيَانًا
 وَاللَّهِ قَدْ عَظَمْتَ مَعَاجِزُ أَحْمَدٍ رَفَعَ الْمُهَيِّمِينَ لِلنَّبِيِّ مَكَانًا
 وَلَقَدْ غَزَا سَبْعًا وَعِشْرِينَ مَعَ الصَّحْبِ سِبَ رَجَالًا قَدْ مَشَوْا رُكْبَانًا
 أَكْرَمَ بِهِ وَبَصَّحْهُ وَتَبَاعِجِ يَا رَبِّ أَلْحِقْنَا بِهِمْ إِحْسَانًا
 يَا رَبَّنَا صَلِّ وَسَلِّمْ دَائِمًا عَلَى حَبِيبِكَ مَنْ إِلَيْكَ دَعَانَا

O Allāh, send your mercy,
peace and blessings upon him and his family

I have indeed alluded to the description of the one whose attributes
Resuscitate the hearts and inflame the fire of longing.

Allāh has most certainly extolled him
So what are our statements of praise in similitude to His?

But it is love established in the hearts that inspire
The praise of the purest of Our Lord's creation.

Now, when we are imbued with the love of Muḥammad,
We raise the hands of our destitution and hope

To our Lord, the One, the Unique, the Most High,
Petitioning by the one who called us to Him –

His Chosen one, His Beloved, His purest creation,
The Embellishment of existence, the one by whom our Lord has favoured us.

Our Lord, Our Lord, Our Lord,
By the Chosen one, accept us and answer our supplication.

You are sufficient for us. You are sufficient for us. You are our source of all treasure
In this world and in the hereafter.

Rectify our states, forgive our sins,
And do not hold us accountable, O Lord, when we err.

Lead us down the way of *Ṭaha*, the Chosen one,
And establish us in treading the path of the Beloved.

Show us, by Your grace, the constitution of Aḥmad, in splendour.
May Your Divine satisfaction preserve us.

Strengthen our bond to him in every state,
And the bond of those who love and support us,

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

وَلَقَدْ أَشْرْتُ لِنَعْتِ مَنْ أَوْصَفَهُ
وَاللَّهُ قَدْ أَثْنَى عَلَيْهِ فَمَا يُسَا
لَكِنَّ حُبًّا فِي السَّرَائِرِ قَدْ دَعَا
وَإِذْ امْتَرَجْنَا بِالْمَوَدَّةِ هَاهُنَا
لِلْوَاحِدِ الْأَحَدِ الْعَلِيِّ إِلَهِنَا
مُخْتَارِهِ وَحَبِيبِهِ وَصَفِيِّهِ
يَا رَبَّنَا يَا رَبَّنَا يَا رَبَّنَا
أَنْتَ لَنَا أَنْتَ لَنَا يَا ذُخْرَنَا
أَصْلِحْ لَنَا الْأَحْوَالَ وَاعْفِرْ ذُنُوبَنَا
وَاسْأَلْكَ بِنَا فِي نَهْجِ طَهِّ الْمُصْطَفَى
أَرِنَا بِفَضْلِكَ مِنْكَ طَلْعَةَ أَحْمَدٍ
وَارْزُقْنَا بِهِ فِي كُلِّ حَالٍ حَبْلَنَا
تُحْيِي الْقُلُوبَ تُهَيِّجُ الْأَشْبَانَ
وَيُؤَيِّ الْقَوْلُ مِمَّا أَوْ يَكُونُ ثَنَا
لِمَدِيحِ صَفْوَةِ رَبَّنَا وَحَدَانَا
تَرْفَعُ أَيْدِي فَتَقْرِنَا وَرَجَانَا
مُتَوَسِّلِينَ بِمَنْ إِلَيْهِ دَعَانَا
زَيْنِ الْوَجُودِ بِهِ إِلَاهُ حَبَانَا
بِالْمُصْطَفَى اقْبَلْنَا أَجِبْ دَعْوَانَا
فِي هَذِهِ الدُّنْيَا وَفِي آخِرَانَا
وَلَا تُؤَاخِذْ رَبِّي إِنْ أَخْطَانَا
تَبَّتْ عَلَى قَدَمِ الْحَبِيبِ خُطَانَا
فِي بَهْجَةِ عَيْنِ الرِّضَا تَرَعَانَا
وَجِبَالِ مَنْ وَدَّ وَمَنْ وَالَانَا

And those who work goodness, and those who responded to our call,
And those who have entitlements over us, and the one who offers us sincere counsel

And those who are present; and those who strive to unite us.
Here we are, before you, and truly You see us.

We are truly expectant of Your grace, so fulfil our request.
Hear us, by Your grace, O You who hears our supplication.

Use us as instruments in awarding victory to the sunnah of *Ṭaha*
Throughout the earth, and restrain all who aggress against us.

Look upon us with Divine consideration, grant us to drink from the cup of purity,
Heal and confer complete well-being swiftly on our ill,

Fulfil our needs, beautify our last moments at the time of death
And rectify the consequences of our affairs.

O Lord, gather us and our loved ones
In Your abode of Firdaws, O You Who are our only Hope,

By the Chosen one. Send Your Mercy upon him and his family
As long as the East Wind sways the branches and boughs.

Transcendent is your Lord, the Lord of Might, beyond anything they describe.
And peace be upon the Messengers. And praise be to Allāh, the Lord of all the worlds.

وَالْمُحْسِنِينَ وَمَنْ أَجَابَ نِدَاءَنَا وَذَوِي الْحَقُوقِ وَطَالِبِ الْأَوْصَانَا
 وَالْحَاضِرِينَ وَسَاعِيًا فِي جَمْعِنَا هَا نَحْنُ بَيْنَ يَدَيْكَ أَنْتَ تَرَانَا
 وَلَقَدْ رَجَوْنَاكَ فَحَقِّقْ سُؤْلَنَا وَاسْمِعْ بِفَضْلِكَ يَا سَمِيعُ دُعَانَا
 وَانصُرْ بِنَاسِئَتِهِ فِي بَقَا عِ الْأَرْضِ وَأَقْمِعْ كُلَّ مَنْ عَادَانَا
 وَأَنْظُرْ إِلَيْنَا وَاسْقِنَا كَأْسَ الْهَنَاءِ وَأَشْفِ وَعَافِ عَاجِلًا مَرَضَانَا
 وَأَقْضِ لَنَا الْحَاجَاتِ وَأَحْسِنْ خْتَمَنَا عِنْدَ الْمَمَاتِ وَأَصْلِحْ عُقْبَانَا
 يَا رَبِّ وَاجْمَعْنا وَأَحْبِبْنَا لَنَا فِي دَارِكَ الْفِرْدَوْسِ يَا رَجُوانَا
 بِالْمُصْطَفَى صَلَّى عَلَيْهِ وَآلِهِ مَا حَرَّكَتْ رِيحَ الصَّبَا أَعْصَانَا

﴿سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾ وَسَلَامٌ عَلَى الْمُرْسَلِينَ

﴿١٨١﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾﴾

AD-DIYA' AL-LĀMI'

Bis millāhir raḥmānir raḥīm

Yā Rabbi ṣalli 'alā Muḥammad,
Yā Rabbi ṣalli 'alayhi wa sallim

Yā Rabbi ṣalli 'alā Muḥammad,
Ḥabībikash shāfi-'il mushaf fa'

Yā Rabbi ṣalli 'alā Muḥammad,
A'lal warā rut batan-wa arfa'

Yā Rabbi ṣalli 'alā Muḥammad,
Asmal barāyā jāhan-wa owsa'

Yā Rabbi ṣalli 'alā Muḥammad,
Wasluk binā rabbi khayra mah-ya'

Yā Rabbi ṣalli 'alā Muḥammad,
Wa 'āfinā wash-fi kulla mūja'

Yā Rabbi ṣalli 'alā Muḥammad,
Wa aṣliḥil qalba wa'fu wanfa'

Yā Rabbi ṣalli 'alā Muḥammad,
Wakfil mu'ādī waṣrifhu warda'

Yā Rabbi ṣalli 'alā Muḥammad,
Naḥullu fi ḥiṣnikal mumanna'

Yā Rabbi ṣalli 'alā Muḥammad,
Rabbirḍa 'annā riḍākal arfa'

Yā Rabbi ṣalli 'alā Muḥammad,
Waj-'al lanā fil jināni majma'

Yā Rabbi ṣalli 'alā Muḥammad,
Rāfiq binā khayra khalqikaj ma'

Yā Rabbi ṣalli 'alā Muḥammad,
Yā Rabbi ṣalli 'alayhi wa sallam ❖

Allāhumma ṣalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

A ‘ūdhu billāhi minash shayṭānir rajīm

Bis millāhir Raḥmānir Raḥīm

Innā fataḥnā laka fatḥam mubīnā. Liyagh fira lakal-lāhu mā taqaddama min dhambika wa mā takh-khara wa yutimma ni‘matahū ‘alayka wa yahdiyaka ṣirātam mustaqīmā. Wa yanṣurakal-lāhu naṣran ‘azīzā.

Laqad jā-akum rasūlum min anfusikum ‘azīzun ‘alayhi mā ‘anittum, ḥarīṣun ‘alaykum, bil mu‘minīna ra-ūfur raḥīm. Fa-in tawallow faqul ḥasbiyal-lāhu lā ilāha illāhu; ‘alayhi tawakkaltu; wa huwa rabbul ‘arshil ‘azīm

Innal-lāha wa malā-ikatahu yuṣallūna ‘alan-nabiy; yā ayyuhal-ladhīna āmanū ṣallū ‘alayhi wa sallimū taslimā ❧

Bis millāhir Raḥmānir Raḥīm

Alḥamdu lillāhil-ladhī hadānā

Bi ‘abdihil mukhtāri man da‘ānā

Ilayhi bil-idhni wa qad nādānā

Lab-bayka yā man dallanā wa ḥadānā

Ṣallā ‘alaykal-lāhu bāri-ukal-ladhī

Bika yā mushaf-fa-‘u khaṣṣanā wa ḥabānā

Ma-‘a ālikal aṭ-ḥāri ma‘ dini sirrikal

Asmā fahum sufunun-najāti ḥimānā

Wa ‘alā ṣaḥābatikal kirāmi ḥumāti Dī

nika aṣbaḥū liwalā ihī ‘unwānā

Wat-tābi‘īna lahum biṣidqim mā ḥadā

Ḥādīl mawaddati hay-yajal ashjānā

Wal-lāhi mā dhukiral ḥabību ladal muḥib

Illā wa-aḍḥā wālihan nashwānā

Aynal muḥibbūnal ladhīna ‘alayhim

Badhlun nufūsi ma‘an nafā-isi hānā

Lā yasma‘ūna bidhikri Ṭāhal Muṣṭafā
Illā bihin ta‘ashū wa-adh-haba rānā

Fahtājatil arwāḥu tash-tāqul liqā
Wa taḥinnu tas-alu rabbahar-riḍwānā

Ḥālul muḥibbīna kadhā fasma‘ ilā
Siyaril mushaf-fa-‘i war-hifil ādhānā

Wanṣit ilā owṣāfi Ṭāhal mujtabā
Waḥḍir liqalbika yamtali’ wijdānā

Yā Rabbanā ṣalli wa sallim dā-iman
‘alā ḥabībika man ilayka da‘ānā ❖

Allāhumma ṣalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

Nabba-anal-lāhu fa qāla: jā-akum
Nūr. Fa subḥānal-ladhī ambānā

Wan-nūru Ṭāhā ‘abduhu manna bih
Fī dhikrihi a‘-zim bihi man-nānā

Huwa raḥmatul mowlā ta-ammal qowlahu
Fal-yafrahū. Wagh-du bihi farḥānā

Mustam-sikam bil-‘urwatil wuthqā
Wa mu‘taṣimam biḥablil-lāhi man-anshānā

Was-tash-‘iran anwāra man qīla: matā
kunta nabiy-yan? Qāla Ādamu kānā

Baynat-turābi wa bayna mā-in fastafiq
Min ghaflatin ‘an dhā wakun yaqzānā

Wa‘bur ilā asrāri Rabbī lam yazal
Yanqulunī baynal khiyāri muṣānā

Lam taftariq min shu‘-batayni illā anā
Fī khayrihā ḥattā burūziya ānā

Fa ana khiyāru min khiyārin qad kharaj
Tu Min nikāḥin li Ilāhiya ṣānā

Ṭah-harul-lāhu ḥamāhukh-tārahu
Wa mā barā kamithlihi insānā

Wa biḥub-bihi wa bidhikrihi wan-naşri wat
Towqīri Rabbul ‘arshi qad owşānā

Yā Rabbnā şalli wa sallim dā-iman
‘alā ḥabibika man ilayka da‘ānā ❧

Allāhumma şalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

Hādhā wa qad nasharal ilāhu nu-‘ūtahu
Fil kutbi bayyanahā lanā tibyanā

Akhadha mīthāqan-nabiy-yīna lamā
Ātaytukum min ḥikmatin iḥsānā

Wa jā akum rasūlunā latu’ minun
Na wa tanaşurūna wa tuşbiḥūna a‘wānā

Qad bash-sharū aqwā mahum bil Muşţafā
A‘-zim bidhālika rutbatan wa makānā

Fahuwa wa injā-al akhīru muqaddimun
Yamshūna taḥta liwā-i man nādānā

Yā ummatal islāmi owwalu shāfi-‘in
Wa mushaf-fa-‘in anā, qaṭṭu lā atawānā

Ḥattā unādar-fa’ wasal tu’ṭa waqul
Yusma’ liqowlika najmu fakhrika bānā

Wa liwā u ḥamdil-lāhi jalla biyadi
Wa la-owwalan ātī anal jinānā

Wa akramul khalqi ‘alal-lāhi ana
Fa laqad ḥabākal-lāhu minhu ḥanānā

Wa lasowfa yu’ṭika fatardā jalla min
Mu’ṭin taqāşara ‘an ‘aṭāhu nuhānā

Billāhi kar-rir dhikra waşfi Muḥammadin
Kaymā tuziḥa ‘anil qulūbir-rānā

Yā Rabbnā ṣalli wa sallim dā-īman
‘alā ḥabībika man ilayka da‘ānā ❖

Allāhumma ṣalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

Lammā danā waqtul burūzi la-Aḥmadin
‘An idhni mam mā shā-ahu qad kānā

Ḥamalat bihil ummul Amīnātu bintu Wah
Bin man lahā a‘lal ilāhu makānā

Min wālidil mukhtāri ‘Abdil-lāhi bin
‘Abdīn liMuṭṭalibin ra-āl bur-hānā

Qad kāna yaghmuru nūru Ṭāhā wajhahu
Wa sarā ilal ibnil maṣūni ‘iyānā

Wa huwabnu Hāshiminil Karīmish-shahmibni
‘Abdi Manāfibni quṣayyin kānā

Wāliduhu yud‘ā ḥakīman sha’ nuhu
Qadi‘ talā a‘ziz bidhālīka shānā

Waḥfaḥ uṣūlal Muṣṭafā ḥattā tarā
Fī silsilāti uṣūlihi ‘Adnānā

Fahunāka qif wa‘lam biraf ‘ihi ilas
Mā-‘īla kāna lil-abi mi‘wānā

Wa ḥīna ḥamalat bihi Āminatun
Lam tashku shay-an ya’khuthun niswānā

Wa bihā aḥṭāḥ luṭfu mir-Rabbis samā
Aqṣal adhā wal hamma wal aḥzānā

Wa ra-at kamā qad jā-a mā ‘alimat bihi
Annal muhaymina sharrafal akwānā

Biṭ-ṭuhri man fi baṭnihā fas tabsharat
Wa danal makhāḍu fa-utri-‘at riḍwānā ¹

Wa tajallatil anwāru min kullil jihā
Ti fa waqtu milādil mushaf-fa‘i ḥānā

Wa qubayla fajrin abrazat shamsal hudā
Zaharal ḥabību mukarraman wa muṣānā

1. *Sub ḥānallāhi wal ḥamdu lillāhi wa lā ilāha illallāhu wal-lāhu akbar (x4)*

*Wa lā ḥowla wa lā quwwata illā billāhil ‘aliy-yil ‘zīm. Fī kulli laḥzatin abadā ‘adada khalqīhi wa riḍā nafsihi
wa zinata ‘arshihi wa midāda kalimātih ❧*

MAḤALLUL QIYĀM

Ṣal-lallāhu ‘alā Muḥammad
Ṣal-lallāhu ‘alayh wa sallam

**Yā nabī salām ‘alayka
Yā rasūl salām ‘alayka**

**Yā ḥabīb salām ‘alayka
ṣalawātullāh ‘alayka**

Abrazallāhul mushaffa‘
Ṣāḥibal qadril muraffa‘

Fa malan-nūrun nawāḥī
‘Amma kullal kowni ajma‘

Nukisat aṣnāmushirkin
Wa binash-shirki taṣadda‘

Wa danā waqtul hidāyah
Wa ḥimal kufri taza‘-za‘

Marḥaban, ahlan wa sahlān
Bika yā dhal qadril arfa‘

Yā imāma ahlir-risālah
Man bihil āfātu tudfa‘

Anta fil ḥashri malādhun
Laka kullul khalqī tafza‘

Wa yunādūna: tarā mā
Qad dahā min howlin afza‘

Marḥaban marḥaban yā nūra ‘aynī
Marḥaban marḥaban jaddal Ḥusaynī

Falahā anta fatasjud
Wa tunādashfa‘ tushaf-fa‘

Fa ‘alaykallāhu ṣallā
Mā badan-nūru wa sha‘ sha‘

Wa bikar Raḥmānu nas al
Wa ilāhul ‘arshi yasma‘

Rabbi faghfirli dhunūbī
Barkatil hādil mushaffa‘

Yā ‘Azīmal manni yā Rab
Shamlanā bil muṣṭafaj-ma‘

Wa bihi fanzur ilaynā
Wa ṭinā bih kulla maṭma‘

Wakfinā kullal balāyā
Wadfa-il āfāti warfa‘

Ṣallallāh ‘alā Muḥammad
Ṣallallāh ‘Alayh wa sallam

Wasqinā yāRab aghithnā
Biḥayan haṭṭāli yahma‘

Wakhtimil ‘umrā biḥusnā
Waḥsinil ‘uqbā wa marja‘

Wa ṣalātullāhi taghshā
Man lahul ḥusnu tajamma‘

Aḥmadaṭ ṭuhra wa ālih
Waṣṣaḥābah mas-sanā sha‘ ❖

Allāhumma ṣalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

Wulidal ḥabibu fakharra ḥalālan saajidā
Lillāhi man anshānā wa barānā

Wa ri-‘āyatul Mowlā tuḥīṭu bi-Aḥmadin
Fī kulli ḥīnin bāṭinan wa ‘ayānā

Qad arḍa-‘at-hul ummu thumma Thuwaybatun
Wa Ḥalīmatun man su‘-duhā qad bānā

Qad bash-sharat Thuwaybatun say-yidahā
Abaa lahabin a‘ taqahā farḥānā

Lam yansa khāliqunā lahu farḥatahu
Bil Muṣṭafā wa bidhal ḥadīthu atānā

Annal ‘adhāba mukhaf-fafun fī kulli ith
Nayni lifarḥatihi biman wāfānā

Hādhā ma-‘al kufri fakayfa bifarḥatin
Min dhī fu-ādin imtalā imānā

Wa ra-at Ḥalīmatun mā ra-at min barakā
Ti Muḥammadin mā ḥay-yaral adh-hānā

Darra lahuth-thadyu wa qad kānabnuhā
Yabītu yabkī musbaghan jay-‘ānā

Lākinnahu laylata anjā-al Ḥabību
Bāta mowfūrar-riḍā shab-‘ānā

Wa darratin-nāqatu albānaw-wa qad
Samunat duwaybatuhā fakāna thanānā

Ankarahu rifqatuhā wa sallamat
Ashjārun ahjārun ‘alā mowlānā

Subḥāna man anṭaqa ashjāran wa ah
Jāran tuḥay-yil Muṣṭafā subḥānā

Yā Rabbnā ṣalli wa sallim dā-iman
‘alā ḥabībika man ilayka da‘ānā ❧

Allāhumma ṣalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

Hādhā wa qad nasha-al ḥabību bi sīratin
Marḍiy-yatin wa mā atā ‘iṣyānā

Tar'āhu 'aynullāhi man addabahu
Aḥsana ta'diban- nabī iḥsānā

Fa nashā ṣadūqan muḥsinan dhā 'iffatin
Wa futuwwatīn wa amānatin mi'-wānā

Dhā himmatin wa shajā-'atin wa tawaq-qurin
Wa makārimin lā tuḥtaṣā ḥusbānā

Du-'iyal amīnu wa huwa fī ahlis-samā
Ni'mal amīnu laḥul Muḥayminu ṣānā

Dhahabat bihil ummu tazūru abāhu fī
Ṭaybata idh fīhil ḥimāmu kānā

Wal Muṣṭafā fī baṭnihā wa qad atā
'alayhi sittun min sinīhil ānā

Yā Rabbnā ṣalli wa sallim dā-īman
'alā ḥabībika man ilayka da'ānā ❖

Allāhumma ṣalli wa sallim wa bārik 'alayhi wa 'alā ālih

Wa atāhu jibrīlu biwaḥ-yillāhi fī
Ghāri ḥirā-in ya'-budur Raḥmāna

Wa ḍammahuth-thalātha thumma arsalahu
Iqra' wa Rabbuka 'Allamal insānā

Fada-'ā thalāthan khafā fa atāhu an
Iṣḍa' bimā tu' mar bihi i'lānā

Kathural adhā wa huwaṣ-ṣabūru liRabbīhi
Wa huwash-shakūru wa kāna lā yatawānā

Mātat Khadijatu wa Abū Ṭālibin fil
Khamsīna fashtaddal adhā-u funūnā

Wa atā thaqīfan dā-'iyan fa ramowhu bil
Aḥjāri bal aghrow bihiṣ-ṣibyānā

Malakul jibāli atā faqālaṭ-biquhā
Faqāla: lā, bal artajil 'uqbānā

Asrā bihil mowlā wa ṣallā khalfahur
Ruslu wa shāhada barzakhan wa jinānā

‘Arajal ḥabibu ilassamāwātil ‘ulā
Wal ‘arshi walkursī ra-ā Mowlānā

Wal idhnu bil hijrati jā-a liYathribin
Fabihiz dahal baladul karīmu wa zānā

Fa-aqāma ‘ashran dā-‘iyan wa mujāhidan
Wa ṣiḥābuhu kānū lahu a‘wānā

Lā yarfa-‘ūna idhā atā aṣwātahum
Bal lā yuḥid-dūnal baṣar im ‘ānā

Qadran wa ta‘ zīman lisha’ ni Muḥammadin
Idh qat tallow fī faḍlihi Qur-ānā

Wa laqad ra-ow min khulqihī ‘ajaban wa kam
Qad shāhadū mā ḥayyaral adh-hānā

Karaman wa ‘afwan was-sakhā wa tawāḍu-‘an
Wal jidh-‘u ḥanna maḥabbatan wa ḥanānā

Wal mā-u min baynil aṣābi-‘i nābi-‘an
Wal jayshu aḍḥā shāriban ray-yānā

Wallāhi qad ‘aḥumat ma-‘ājizu Aḥmadin
Rafa-‘al Muḥayminu lin Nabiy-yi makānā

Wa laqad ghazā sab-‘an wa ‘ishrīna ma-‘aṣ Ṣaḥ
bi rijālan qad mashow rukbānā

Akrim bihi wa biṣaḥbihi wa bitā bi-‘in
Yā Rabbi alḥiqnā bihim iḥsānā

Yā Rabbnā ṣalli wa sallim dā-‘iman
‘alā ḥabībika man ilayka da‘ānā ❖

Allāhumma ṣalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

Wa laqad ashartu lina’ti man owṣāfuhu
Tuḥyil qulūba tuḥayyijul ashjānā

Wallāhu qad athnā ‘alayhi famā yusā
Wīl qowlu minnā ow yakūnu thanānā

Lākinna ḥubban fis-sarā-iri qad da-‘ā
Limadiḥi ṣafwati Rabbinā wa ḥadānā

Wa idham tazajnā bil mawaddati hāhunā
Narfa-‘u aydī faqrinā wa rajānā

Lil Wāḥidil Aḥadil ‘Aliyyi ilāhinā
Mutawassilīna biman ilayhi da-‘ānā

Mukhtārihi wa ḥabībihi wa ṣafiyiyihi
Zaynil wujūdi bihil ilāhu ḥabānā

Yā rabbanā yā rabbanā y ā rabbanā
Bil Muṣṭafāq-balnā ajib da‘wānā

Anta lanā, Anta lanā yaa dhukhrānā
Fī hādhihid dunyā wa fī ukhrānā

Aṣliḥ lanāl aḥwāla waghfir dhambanā
Wa lā tu-ākhidh Rabbī in-akḥṭānā

Wasluk binā fi nahji Ṭāhāl Muṣṭafā
Thabbit ‘alā qadamil ḥabībi khuṭānā

Arinā bifaḍlin minka ṭal-‘ata Āḥmadin
Fī bahjatin ‘aynur-riḍā tar-‘ānā

War-butḥ bihi fi kulli ḥālin ḥablanā
Wa jibāla man wadda wa man wālānā

Wal muḥsinīna wa man ajāba nidā-anā
Wa dhawil ḥuqūqi wa ṭāliban owṣānā

Wal ḥāḍirīna wa sā-‘iyan fi jam-‘inā
Hā naḥnu bayna yadayka anta tarānā

Wa laqad rajownāka faḥaqqiq su’ lanā
Wasma’ bifaḍlika yā samī-‘u du-‘ānā

Wanṣur binā sunnata Ṭāhā fi biqā-‘il
Arḍi waqma’ kulla man ‘ādānā

Wanzur ilaynā wasqinā ka'-sal hanā
Washfi wa 'āfi 'ājilan marḍānā

Waḡḡi lanāl ḡājāti waḡsin khatmanā
'indal mamāti wa aḡliḡan'uḡbānā

Yā Rabbi waḡma'nā wa aḡbāban lanā
Fī dāriḡal firdowsi yā rajwānā

Bil Muḡḡafā ḡalli ālayhi wa ālihi
Mā ḡarrakat riḡuḡ-ḡabā aḡh-ḡānā

Subḡāna Rabbika Rabbil 'izzati 'ammā yaḡifūn. Wa salāmun 'alal Mursalin.
Wal ḡamdu lillāhi rabbil 'ālamīn ❦



الشَّارِبُ الطَّهْرِي

THE PURIFYING DRINK

On the History of the Resplendent Messenger ﷺ

In the name of Allāh,
Most Beneficent, Most Merciful.

My Lord, send Your Mercy upon Muḥammad.
My Lord, Send Your Mercy and Peace upon him.

My Lord send Your Mercy upon Muḥammad.
The best of creation, the possessor of praiseworthy virtues.

My Lord send Your Mercy upon Muḥammad,
The pure, master of all who prostrate.

My Lord send Your Mercy upon Muḥammad,
The splendour of existence, the master of all worshippers.

My Lord send Your Mercy upon Muḥammad.
Grace and purify for us all our spiritual avenues.

My Lord send Your Mercy upon Muḥammad.
Be generous and expand our spiritual witnessing.

My Lord send Your Mercy upon Muḥammad.
Grant our requests and realise our expectations.

My Lord send Your Mercy upon Muḥammad,
And his household together with his sublime companions.

My Lord send Your Mercy upon Muḥammad.
My Lord send Your Mercy and Peace upon him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ]
خَيْرِ الْوَرَى جَامِعِ الْمَخَامِدِ يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ
الْطَّهْرِ سَيِّدِ كُلِّ سَاجِدِ يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ
زَيْنِ الْوَجُودِ أَجَلِّ عَابِدِ يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ
وَأَمْنَحْ وَصَفِّ لَنَا الْمَوَارِدِ يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ
وَجُدْ وَوَسِّعْ لَنَا الْمَشَاهِدِ يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ
وَأَعْطِنَا السُّؤْلَ وَالْمَقَاصِدِ يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ
وَالْأَلِ مَعَ صَاحِبِهِ الْأَمَاجِدِ يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ
[يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ]

O Allāh, send your mercy,
peace and blessings upon him and his family

In the name of Allāh,
The Entirely Merciful, the Especially Merciful

All praise is for the Entirely Merciful who sent His chosen one, Aḥmad,
With guidance and the true faith.

He has elected and magnified him from among all creation,
And He has not revered and dignified any of the like of Ṭaha.

Therefore, all praise belongs to Allāh, who favoured [us] by him.
Through him we are honoured and through him we claim sovereignty and eminence.

He sent him among us by His inestimable mercy,
And we have attained an incomparable station.

He elected him – his status is immense –
And he is the supreme, resplendent intercessor of tomorrow.

To him belongs the standard of praise. Under its shade are the Messengers of Allāh,
And all those who affirm Divine unity.

His position is praiseworthy – and he is Muḥammad (the praised one) –
And all praise belongs to the Entirely Merciful, perpetually and for all eternity.

My Lord send salutations upon the Prophet, his household,
The Messengers and those who follow their guidance.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَدِينِ حَقِّ مُصْطَفَاهُ أَحْمَدًا	الْحَمْدُ لِلرَّحْمَنِ أَرْسَلَ بِالْهُدَى
وَلَمْ يُعْظِمْ مِثْلَ طَهَ أَحَدًا	وَلَهُ انْتَقَى مِنْ خَلْقِهِ وَمَجَّدَا
فِيهِ اعْتَلَيْنَا وَحَوَيْنَا سُودَدًا	فَالْحَمْدُ لِلَّهِ الَّذِي مَنَّ بِهِ
عَظَمْتَ فَحُزْنَا مَنزِلًا مُتَفَرِّدًا	أَرْسَلَهُ فِينَا بِرَحْمَتِهِ الَّتِي
وَهُوَ الشَّفِيعُ الْأَعْظَمُ الْأَسْنَى عَدَا	اخْتَارَهُ وَهُوَ الْمُعْظَمُ شَأْنُهُ
رُسُلُ الْإِلَهِ وَكُلُّ مَنْ قَدْ وَحَّدَا	وَلَهُ لِيَوَاءِ الْحَمْدِ تَحْتَ ظِلَالِهِ
فَالْحَمْدُ لِلرَّحْمَنِ دَأْبًا سَرْمَدًا	وَمَقَامُهُ الْمَحْمُودُ وَهُوَ مُحَمَّدٌ
وَالْمُرْسَلِينَ وَمَنْ يَهْدِيهِمْ اقْتَدَى	يَا رَبِّ صَلِّ عَلَى النَّبِيِّ وَآلِهِ

O Allāh, send your mercy,
peace and blessings upon him and his family

Adam, his father, attained distinction through him [Muḥammad],
And our Lord made his angels fall prostrate to him.

He [Adam] saw the name Muḥammad [inscribed] on the pillars of the throne
Alongside the Divine, and thus the rank of Aḥmad became manifest.

And through Muḥammad did Adam supplicate and Allāh responded:
<By the pure child, We accepted (the supplication of) the father.>

He continued journeying through the lineage of the noble,
And all of them affirmed the Divine unity of Allāh the Exalted.

Allāh safeguarded (his lineage) with Divine solicitude,
Until his noble father, a servant of the Divine, received him.

Āminah carried the Selected one,
And this was a supreme and glorious privilege.

She experienced neither toil nor discomfort,
And how many signs she witnessed of ever-increasing sublimity!

At the occasion of the birth, contentment descended and political hegemony fell into disarray
And so, due to Allāh's transcendence, flowed Divine largesse without measure.

On a Monday morning, in the year of the elephant,
In the month of Rabī', she gave birth to the sun of guidance.

With a severed umbilical cord, antimony applied to his eyes,
Circumcised, resplendent, prostrating to the Sovereign Lord – Muḥammad was born.

Glory (of perfection) to Allāh, all praise to Allāh, there is no deity except Allāh and Allāh is the greatest

And there is no power and no might except with Allāh the Most High, the Supreme; for every glance ever taken, the amount equal to His creations; what satisfies Him; the ornaments on His Throne and the amount of ink (used to write) His words

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

فَأَبُوهُ آدَمُ نَالَ تَكْرِمَةً بِهِ وَآلُهُ الْمَلَائِكَةُ رَبُّنَا قَدْ أَسْجَدَا

بِقَوَائِمِ الْعَرْشِ رَأَى اسْمَ مُحَمَّدٍ مَعَ الْإِلَهِ فَبَانَ رُتْبُهُ أَحْمَدَا

وَبِهِ دَعَا مُتَوَسِّلاً فَأَجَابَهُ بِالْوَالِدِ الْأَزْكَى قَبْلَنَا الْوَالِدَا

وَلَمْ يَزَلْ مُتَنَقِّلاً فِي الْأَكْرَمِيهِ مِنْ وَكَلَهُمُ اللَّهُ جَلَّ وَحَدَا

وَاللَّهُ يَكْلُوهُ بِعَيْنِ عِنَايَةٍ حَتَّى تَلْقَاهُ أَبٌ قَدْ مُجِدَا

عَبْدُ الْإِلَهِ فَحَمَلَتْ آمِنَةً بِالْمُصْطَفَى فَكَانَ فَخْرًا أَمْجَدَا

وَلَمْ تَجِدْ ثِقْلاً وَلَا أَلْماً وَكَمْ قَدْ شَاهَدَتْ آيَاتٍ تَسْمُو سُودَدَا

حَلَّ السُّعُودُ وَضَجَّتِ الْأَمْلاكُ عِنْدَ دَ الْوَضْعِ بِالتَّسْبِيحِ قَدْ فَاصَ النَّدى¹

فِي لَيْلَةِ الْإِثْنَيْنِ عَامَ الْفَيْلِ فِي شَهْرِ رَبِيعِ أَبْرَزَتْ شَمْسُ الْهُدَى

فَبَدَا قَطِيعَ الشُّرِّ مَكْحُولاً وَمَخْ نُونًا بَهِيًّا لِلْمُهَمِّينِ سَاجِدَا

1. At this juncture recite: سبحان الله والحمد لله ولا إله إلا الله والله أكبر four times and then add:
ولا حول ولا قوة إلا بالله العلي العظيم في كل لحظة أبدا عدد خلقه ورضى نفسه وزنة عرشه ومداد كلماته

PLACE OF STANDING

O Prophet! Peace be upon you.

O Messenger! Peace be upon you.

Beloved of Allāh! Peace be upon you.

May Allāh's Blessings be upon you.

The illuminations of Aḥmad have become manifest
In existence, resplendent.

The heavens and all the lands
Are luminous through Muḥammad.

Jubilation and nobility have descended,
And largesse that has no restriction.

The mercy of the Entirely Merciful is *Ṭaha*,
Our treasure now and tomorrow –

The day he will carry the standard
With those who affirm Divine unity beneath it:

Adam and every Messenger without exception.
For him, by Allāh, will be all eminence and distinction.

And the exalted station of praise
Will be for him exclusively.

Through *Ṭaha* we receive nobility,
And through him we attain everlasting honour.

O my Lord, gather us together
In paradise forever.

O my Lord, forgive my sins
By the blessing of the Guide, Muḥammad.

مَوْضِعُ الْقِيَامِ

يَا رَسُولَ سَلَامٍ عَلَيْكَ

يَا نَبِيَّ سَلَامٍ عَلَيْكَ

صَلَوَاتُ اللَّهِ عَلَيْكَ

يَا حَبِيبُ سَلَامٍ عَلَيْكَ

فِي الْوَجْهِ وَدِ تَتَوَقَّعُ

قَدْ بَدَتْ أَنْوَارُ أَحْمَدُ

وَالْأَرْضِي بِمُحَمَّـدُ

فَالسَّمَوَاتُ أَضَاءَتْ

وَعَطَاءُ مَالِهِ حَادُ

حَالٍ سَاعِدٌ وَفَخَارُ

دُخْرُنَا هُنَا وَفِي عَادُ

رَحْمَةُ الرَّحْمَنِ طَاهُ

تَحْتَهُ مَنْ كَانَ وَحَادُ

يَوْمَ يَأْتِي بِلِوَاءِ

يَا لَهُ وَاللَّهِ سُـوَدُ

آدَمَ وَالرُّسُلُ طَارًا

وَبِهِ طَاهُ تَفَرَّدُ

وَمَقَامُ الْحَمْدِ أَسْمَى

وَلَنَا الْفَخْرُ الْمُؤَبَّدُ

فَلَنَا الْعِزُّ بَطَاهُ

فِي الْجَنَانِ نَسْتَحَلُّ

رَبِّ فَاجْ مَعَنَا جَمِيعًا

بِرَّكَاتِ الْهَادِي مُحَمَّـدُ

رَبِّ فَاعْفِرْ لِي ذُنُوبِي

Grant us the company of Aḥmad, the chosen,
The resplendent seal of the Messengers.

By him grant us Divine largesse,
And, by Muḥammad, be satisfied with us

Assist the truth and its champions
With sincerity and solace – that he will be content.

O Allāh, send Your Mercy upon Muḥammad.
O Allāh, send Your Mercy and Peace upon him.

May we witness the succour of the banners of your beloved
Throughout the entire world.

Despite the opposition of the tyrant and rejecter
Who renounces the clear and evident truth

Culminate my life, when I die,
With goodness, excellence and certainty of faith.

Send Salutations, my Lord, and Peace
Upon the Prophet and his family without end.

خَاتَمِ الرُّسُلِ الْمُمَجَّدِ

وَأَرْضِ عَنَّا بِمُحَمَّدٍ

بِالصَّافَا وَالْأَنْسِ نَشْعَدُ

[صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ]

فِي جَمِيعِ الْأَرْضِ نَشْهَدُ

لِصَّرِيحِ الْحَقِّ يَجْحَدُ

وَيَقِينُ حِينَ يَنْفَعُ

عَلَى النَّبِيِّ وَالْآلِهِ بِلَا عَدُوٍّ

رَفَقَةً الْمُخْتَارِ أَحْمَدِ

وَبِهِ هَبْنَا الْمَوَاهِبُ

وَأَنْصُرِ الْحَقَّ وَأَهْلَهُ

[صَلَّى اللَّهُ عَلَى مُحَمَّدٍ]

نَضَّرَ رَايَاتِ حَبِيبِكَ

رَغْمَ طَاعِغٍ وَكُفُورِ

وَإِخْتِمِ الْعُمَرِ بِجُسْنِي

صَلِّ يَا رَبِّ وَسَلِّمْ

O Allāh, send your mercy,
peace and blessings upon him and his family

The Prophet was born and the idols of the polytheists were dethroned;
The truth became manifest, and its echo reverberated.

The temple (of Kaiser) cracked and the fire (of the Zoroastrians) abated.
The Entirely Merciful truly ennobled this birth.

Aminah breastfed him, then Thuwaybah,
Then Halimah – and all, truly, were completely contented.

The Divine bounties descended upon the house of Halimah.
Through him they were granted abundant rain, and attained independence and stature.

Muḥammad grew – trustworthy, truthful and praiseworthy;
His character was goodness, magnanimous, excellence without end.

His father died in Tayba while Muḥammad was yet to be born.
Muḥammad, the pure, visited his father

When he was six, and upon his return,
Death claimed his tender mother.

His grandfather, then uncle, undertook his care,
And he journeyed the path of the nobility in resolution, patient and ever-striving.

And Khadija proposed to him when he was twenty five
And she realised through the Praised one a lofty station,

The very summit of resplendence. And she sacrificed for him her wealth,
Her person, her soul. What a wondrous sacrifice!

My Lord send Your Mercy upon Muḥammad, his family,
The Messengers, and all those who follow their guidance.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

وَوَلَدِ النَّبِيِّ وَنُكَيْسَتْ أَصْنَامُ أَهْلِ
 لِ الشِّرْكِ بَانَ الْحَقِّ وَانْجَابَ الصِّدْقِ
 وَأَنْشَقَّ إِيْوَانٌ وَنَارٌ أُخْمِدَتْ
 قَدْ عَظَّمَ الرَّحْمَنُ هَذَا الْمَوْلِدَا
 آمَنَةٌ قَدْ أَرْضَعَتْهُ ثُوْبِيَّةٌ
 فَحَلِيمَةٌ وَالْكُلُّ حَقًّا أَسْعِدَا
 وَحَلَّتِ الْبَرَكَاتُ دَارَ حَلِيمَةٍ
 وَسُقُوا بِهِ الْعَيْثَ وَحَارُوا السُّوْدَا
 وَنَشَأَ أَمِيًّا صَادِقًا مَحْمُودَةً
 أَخْلَاقُهُ بَرًّا سَخِيًّا أَجْوَدَا
 مَاتَ أَبُوهُ بِطَيْبَةٍ وَمُحَمَّدٌ
 حَمَلٌ فَزَارَ الطُّهْرُ ذَاكَ الْوَالِدَا
 فِي سَادِسِ الْأَعْوَامِ ثُمَّ بَعُودِهِ
 وَافَى الْحِمَامُ أُمَّهُ ذَاتِ النَّدَى
 كَفَلَهُ الْجَدُّ وَعَمٌّ وَامْتَطَى
 نُجَبَ الْعَزِيمَةَ صَابِرًا مُجْتَهِدَا
 وَخَدِيجَةَ حَطْبَتُهُ فِي خَمْسِ وَعِشْرَ
 رَيْنَ فَحَازَتْ بِالْمُعَظَمِ مَقْعِدَا
 سَامِيِ الدُّرَى وَفَدَتْهُ بِالْمَالِ وَبِالْ
 جَاهِ وَبِالرُّوحِ فَيَا نِعْمَ الْفِدَا
 يَا رَبِّ صَلِّ عَلَى النَّبِيِّ وَآلِهِ
 وَالْمُرْسَلِينَ وَمَنْ يَهْدِيهِمْ افْتَدَى

O Allāh, send your mercy,
peace and blessings upon him and his family

The revelation of Allāh appeared to him in the cave of Hira',
Wherein he passed days alone in devotion.

Jibril commanded him, "Recite. You are the messenger of God!"
And repeated again the request to Aḥmad.

He informed Khadija who embraced Islam, then Ali,
Then his dearest friend, the Faithful – all celestial moons of guidance.

He continued conveying the message in secrecy,
Then proclaimed it openly, in patience and struggle.

Khadija and Abu Ṭalib died after ten years,
And after them he faced ordeal and tribulation.

The Sovereign Lord took him by night to the Furthest Mosque,
And he rose beyond the heavens, in an incomparable ascension.

He passed beyond the Lote Tree of the Furthest Boundary,
And the Lord of the throne graced him with distinction and an exclusive exaltation.

Allāh caused him to see and witness the truth of the Hereafter,
The transitional world and the most momentous of signs

The moon split asunder, the palm trunk yearned in longing –
And the Qur'an is the grandest sign of the resplendent sun of guidance.

Between his fingers, the sweetest water flowed,
And the gazelle and the lizard voiced their testimony.

Allāh has truly esteemed His beloved and you will not see
Among creation the like of Ṭaha, Aḥmad.

Allāh has perfected His religion by him,
And firmly anchored for its Divine foundations (Muḥammad as) an unassailable fortress.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

وَأَتَاهُ وَحْيُ اللَّهِ فِي غَارِ حِرَاءٍ يَقْضِي بِهِ الْأَيَّامَ فَرْدًا عَابِدًا
 قَالَ لَهُ جِبْرِيلُ اقْرَأْ أَنْتَ مَرُّ سُؤْلُ الْإِلَهِ فَعَادَ عَوْدًا أَحْمَدًا
 أَبْنَا خَدِيجَةَ أَسْلَمَتْ وَعَلَيْنَا وَصَدِيقَهُ الصِّدِّيقَ أَفْقَارُ الْهُدَى
 وَمَضَى يُبَلِّغُ لِلرِّسَالَةِ فِي حَقِّهَا ثُمَّ بَجَّهْرٍ صَابِرًا وَمُكَابِدًا
 مَاتَتْ خَدِيجَةُ بَعْدَ عَشْرِ وَأَبُو طَالِبٍ وَاجَهَ بَعْدَ دَيْنِ شَدَائِدًا
 أَسْرَى بِهِ الْمَوْلَى إِلَى الْأَقْصَى عَلَا فَوْقَ السَّمَوَاتِ عُرُوجًا مُفْرِدًا
 جَاوَزَ سِدْرَةَ مُنْتَهَى وَحَبَاهُ رَبُّ بُ الْعَرْشِ تَمَجِيدًا وَعِزًّا أَوْحَدًا
 شَأْنَ الْمَعَادِ وَبَرَزَخٍ مَعَ كُبْرِيَا تِ الْآيِ حَقًّا قَدْ أَرَاهُ وَأَشْهَدَا
 وَالْقَمَرُ انْشَقَّ وَحَنَّ الْجِدْعُ وَالْ قُرْآنُ أَعْظَمُ آيَةٍ شَمْسُ الْهُدَى
 بَيْنَ الْأَصَابِعِ فَاضَ مَاءٌ أَعْدَبُ وَغَزَالَةٌ وَالضَّبُّ نُطَقًا شَهْدَا
 قَدْ عَظَّمَ اللَّهُ الْحَيْبَ فَلَا تَرَى بَيْنَ الْخَلَائِقِ مِثْلَ طَهَ أَحَدَا
 قَدْ اكْمَلَ اللَّهُ بِهِ الدِّينَ فَأَزَّ سَى لِقَوَاعِدِهِ وَحِصْنًا شَيْدَا

Allāh has ennobled us by him.

What absolute success we have in Muḥammad! May we keep his company tomorrow.

My Lord send Your Mercy upon Muḥammad, his household,
The Messengers and those that follow their guidance

اللَّهُ أَكْرَمَنَا بِهِ يَا فَوْزَنَا
بِمُحَمَّدٍ فَعَسَى نُرَافِقُهُ عَدَا
يَا رَبِّ صَلِّ عَلَى النَّبِيِّ وَآلِهِ
وَالْمُرْسَلِينَ وَمَنْ يَهْدِيهِمْ أَقْتَدَى

O Allāh, send your mercy,
peace and blessings upon him and his family

In the name of Allāh,
The Entirely Merciful, the Especially Merciful

O Lord, by Your chosen one, the most munificent of intercessors,
Set right our states and save us from ruin.

Set straight the affairs of Muslims, pardon them,
Manage their every affair, and repel the evil of those who transgress.

O Lord, increase them in unity, be gentle with them,
And, through them, assist and aid the religion of the Prophet.

Make us firm and resolute, forgive our sins,
And through us, spread the illuminations of guidance in the world.

Look upon us all with Divine consideration,
Erase our wrongs in secret and public, and cure us from every ailment.

Gift us true and beautiful certainty in You, protect us,
Safeguard our sanctuaries, and suffice us from the evil of hostility.

Fulfil for us all our needs,
And increase us – as a gift from you – in the most excellent of virtues, O Magnificent in Kindness.

Conclude our lives with goodness,
And unite us with *Ṭaha*, Aḥmad, in the garden of Firdaws.

And on seats of honour, let us gaze upon his face
In the vanguard of the sacred, the ranks of the martyrs.

By his status, O Lord, elect us
As the most contented of people, honoured and exultant.

Send your Salutations and Peace perpetually upon him,
As long as the East Wind brings bounty, or the camel driver chants his melodies,

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا رَبِّ بِالْمُخْتَارِ أَكْرَمِ شَافِعٍ	أَصْلِحْ لَنَا الْأَحْوَالَ جَبِّبْنَا الرِّدَى
وَأَصْلِحْ شُؤُونَ الْمُسْلِمِينَ وَعَافِهِمْ	وَتَوَلَّهُمْ وَادْفَعْ شُرُورَ مَنْ اعْتَدَى
يَا رَبِّ وَاَجْمَعْ شَمْلَهُمْ وَالطُّفَّ بِهِمْ	وَأَنْصُرْ بِهِمْ دِينَ النَّبِيِّ وَأَيِّدَا
ثَبِّتْ لَنَا الْأَقْدَامَ وَاعْفِرْ ذَنْبَنَا	وَأَنْشُرْ بِنَا فِي الْكَوْنِ أَنْوَارَ الْهُدَى
وَأَنْظُرْ إِلَيْنَا أَجْمَعِينَ وَعَافِنَا	سِرًّا وَجَهْرًا وَأَشْفِنَا مِنْ كُلِّ دَا
حُسْنِ الْيَقِينِ مِنْكَ هَبْنَا وَاحْمِنَا	وَاحِمِ حِمَانًا وَكَفِنَا شَرَّ الْعَدَا
وَاقْضِ لَنَا الْحَاجَاتِ أَجْمَعَهَا وَزِدْ	يَا وَاسِعَ الْأَفْضَالِ مِنْكَ مَحَامِدَا
وَاخْتِمِ لَنَا الْأَعْمَارَ بِالْحُسْنَى وَفِي الْإِلْهِ	فِرْدَوْسٍ فَاجْمَعْنَا بِطَهَةِ أَحْمَدَا
وَبِمَقْعَدِ الصِّدْقِ نَشَاهِدُ وَجْهَهُ	بِحَضَائِرِ الْقُدْسِ مَنَازِلِ شُهَدَا
وَبِجَاهِهِ يَا رَبِّ فَاجْعَلْنَا بِهِ	مِنْ أَسْعَدِ الْقَوْمِ الْكِرَامِ السُّعَدَا
وَأَدِمْ صَلَاتَكَ وَالسَّلَامَ عَلَيْهِ مَا	هَبَّ الصَّبَا بِالْفَتْحِ أَوْ حَادٍ حَدَا

And upon his purified family, noble companions,
And the one who follows the guidance of your most virtuous beloved.

Transcendent is your Lord, the Lord of Might, beyond anything they describe.
And peace be upon the Messengers. And praise be to Allāh, the Lord of all the worlds.

وَأَلِ أَهْلِ الطُّهْرِ وَالصَّحْبِ الْكِرَامِ م وَتَابِعِ بِحَبِيْبِكَ الطُّهْرَ افْتَدَى

﴿سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾ وَسَلَامٌ عَلَى الْمُرْسَلِينَ

﴿١٨١﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾﴾

AS-SHARĀB AT-ṬAHŪR

Bis millāhir raḥmānir raḥīm

Yā Rabbi ṣalli ‘alā Muḥammad

Yā Rabbi ṣalli ‘alayhi wa sallim

Yā Rabbi ṣalli ‘alā Muḥammad

Khayril warā jāmi-‘il maḥāmid

Yā Rabbi ṣalli ‘alā Muḥammad

Aṭ-ṭuhri sayyidi kulli sājid

Yā Rabbi ṣalli ‘alā Muḥammad

Zaynin wujūdi ajalli ‘ājid

Yā Rabbi ṣalli ‘alā Muḥammad

Wamnaḥ wa ṣaffi lanal mawārid

Yā Rabbi ṣalli ‘alā Muḥammad

Wa jud wa wassi‘ lanal mashāhid

Yā Rabbi ṣalli ‘alā Muḥammad

Wa a‘ṭinas-sūla wal maqāsid

Yā Rabbi ṣalli ‘alā Muḥammad

Wal āli ma‘ ṣaḥbihil amājid

Yā Rabbi ṣalli ‘alā Muḥammad

Yā Rabbi ṣalli ‘alayhi wa sallim ❖

Allāhumma ṣalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

Bis millāhir Raḥmānir Raḥīm

Alḥamdu lir Raḥmāni arsala bilhudā

Wa dīni ḥaqqin Muṣṭafāhu Aḥmadā

Wa lahun taqā min khalqihī wa majjadā

Wa lamyu-‘azzim mithla Ṭāhā aḥadā

Fal ḥamdu lillāhil ladhī manna bih
Fabihi' talaynā wa ḥawaynā su' dadā

Arsalahu finā biraḥmatihil-lati
‘Aẓumat faḥuznā manzilan mutafarridā

Ikhtārahu wah wal mu-‘azzamu sha’-nuhu
Wah wash-shafi-‘ul a‘ẓamul asnā ghadā

Wa lahu liwā-ul ḥamdi taḥta ẓilālih
Rusulul ilāhi wa kullu man qad waḥḥadā

Wa maqāmuhul maḥmūdu wah wa Muḥammadun
Falḥamdu lir Raḥmāni da' ban sarmadā

Yā Rabbi ṣalli ‘alan Nabiyyi wa ālih
Wal Mursalīna wa man bihadyihi muqtadā ❧

Allāhumma ṣalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

Fa-abūhu Ādamu nāla takrimatan bih
Wa lahul malā-iku Rabbunā qad asjadā

Biqawā-imil ‘arshi ra-asma Muḥammadin
Ma-‘al ilāhi fabāna rutbatu Aḥmadā

Wa bihi da-‘ā mutawassilan fa ajābahu
Bil waladil azkā qabilnal wālidā

Wa lam yazal mutanaqqilan fil akramī
Na Wa kulluhum lillāhi jalla waḥḥadā

Wallāhu yakla-uḥu bi-‘ayni ‘ināyatin
ḥattā talaqqāhu abun qad mujjidā

‘Abdul ilāhi faḥamalat Āmina
Bil Muṣṭafā fakāna fakhran amjadā

Wa lam tajid thiqalan wa laa alaman wa kam
Qad shāhadat āyātin tasmū su'-dadā

Ḥallas su-‘ūdu wa ḍajjatil amlāku ‘in
Dal waḍ-‘i bit tasbiḥi qad fāḍan nadā ¹

Fī laylatil ithnayni ‘āmal fili fi
Shahri rabī-‘in abrazat shamsul hudā

Fabadā qaṭī-‘as surri mak-ḥūlan Wa makh
tūnan bahiyyan lil Muhaymini sājidā

1. Sub ḥānallāhi wal ḥamdu lillāhi wa lā ilāha illallāhu wal-lāhu akbar (x4)

*Wa lā ḥowla wa lā quwwata illā billāhil ‘aliy-yil ‘ẓīm. Fī kulli laḥẓatin abadā ‘adada khalqihī wa riḍā nafsihī
wa zinata ‘arshihī wa midāda kalimātih ❖*

MOWDI-‘UL QIYĀM

Yā nabī salām ‘alayka

Yā rasūl salām ‘alayka

Yā ḥabīb salām ‘alayka

ṣalawātullāh ‘alayka

Qad badat anwāru Aḥmad
Fil wujūdi tatawaqqad

Fassamāwātu aḍā-at
Wal-arāḍi biMuḥammad

Ḥalla sa‘-dun wa fakhārun
Wa ‘aṭā-un mā lahu ḥad

Raḥmatur Raḥmāni Ṭāhā
Dhukh-runā hunā wa fī ghad

Yowma ya‘-tī biliwā-in
Taḥtahu man kāna waḥḥad

Ādamun war-ruslu ṭurran
Yā lahu wallāhi su‘-dad

Wa maqāmul ḥamdi asmā
Wa bihi Ṭāhā tafarrad

Falanal 'izzu bi Ṭāhā
Wa lanal fakhrul mu-abbad

Rabbi faj-ma'-nā jamī-'ā
Fil jināni natakhallad

Rabbi faghfirlī dhunūbī
Barkatil hādī Muḥammad

Rifqatul Mukhtāri Aḥmad
Khātatur ruslil Mumajjad

Wa bihi habnal mawāhib
Warḍa 'annā biMuḥammad

Wanṣuril ḥaqqā wa ahlahu
Biṣṣafā wal unsi nas-'ad

Ṣallallāh 'alā Muḥammad
Ṣallallāh 'alayh wa sallam

Naṣra rāyāti ḥabībik
Fī jamī-'il arḍi nash-had

Raghma Ṭāghin wa kafūrin
Liṣarīḥil ḥaqqi yajḥad

Wakhtimil 'umra biḥusnā
Wa yaqīnin ḥīna yanfad

Ṣalli yā Rabbi wa Sallim
'Alan Nabī wa ālih bilā-'ad ❧

Allāhumma ṣalli wa sallim wa bārik 'alayhi wa 'alā ālih

Wulidan Nabīyyu wa nukkisat aṣnāmu ah
Lish Shirki bānal ḥaqqu wanjābaṣ ṣadā

Wanshaqqā iwānun wa nārun ukhmidat
Qad 'azzamar Raḥmānu hādhal mowlidā

Āminatun qad arḍa-'at-hu Thuwaybatun
Fa Ḥalīmatun walkullu ḥaqqan us-'idā

Wa ḥallatil barakātu dāra Ḥalīmatin
Wa suqū bihil ghaytha wa ḥāzus-su'-dadā

Wa nashā amīnan ṣādiqan maḥmūdatan
Akhlāquhu barran sakhiyyan ajwadā

Maata abūhu biṬaybatin wa Muḥammadun
Ḥamlun fazāraṭ ṭuhru dhākal wālidā

Fī sādīsīl a'wāmi thumma bi-'owdihi
Wāfal ḥimāmu ummahu dhātin nadā

Kafalahul jaddu wa 'ammun wantaṭā
Nujubal 'azīmati ṣābiran mujtahidā

Wa Khadījatun khatabat hu fī khamsin wa 'ish
Rīna faḥāzat bil mu-'azzami maq-'adā

Sāmidh-dhurā wafadat hu bilmāli wa Bil
Jāhi wa bir rūḥi fayā ni'-mal fidā

Yā Rabbi ṣalli 'alan-Nabyyi wa-ālihi
Wal Mursalīna wa man bihadyihimuq-tadā ❖

Allāhumma ṣalli wa sallim wa bārik 'alayhi wa 'alā ālih

Wa atāhu waḥyullāhi fī ghāri ḥirā'
Taqḍi bihil ayyāma fardan 'ābidan

Qāla lahu Jibrīluq-ra' Anta mar
Sūlul ilāhi fa-'āda 'owdan Aḥmadā

Abnā Khadījata Aslamat wa 'Aliyyunā
Wa ṣādiquhuṣ Ṣiddīqu aqmārul hudā

Wa maḍā yuballighu lirisālāti fī khafā
Thumma bijahrin ṣābiran wa mukābidan

Mātat Khadījatu ba'-da 'ashrin wa
Abū Ṭālibi wājaha ba'-dadhayni shadā-idā

Asrā bihil Mowlā ilal aqṣā 'alā
Fowqas- samāwāti 'urūjan mufridā

Jā waza Sidrata Muntahā wa ḥabāhu Rab
Bul ‘Arshi Tamjīdan wa ‘Izzan Owḥadā

Sha’-nal ma-‘ādi wa barzakhin ma-‘a kubriyā
Til Āyi ḥaqqan qad arāhu wa ash-hadā

Wal qamarun-shaqqa wa ḥannal jidh‘u wal
Qur-ānu A‘zamu āyatin shamsul hudā

Baynal aṣābi-‘i fāḍa mā-un a‘dhabu
Wa ghazālatun waḍḍabbu nuṭqan shahidā

Qad ‘azzamallāhul ḥabiba falā tarā
Baynal khalā-iqi mithla Ṭāhā aḥadā

Qad akmalal-lāhu bihid-dīna fa-ar
Sā liqawā-‘idihi wa ḥiṣnan shayyadā

Allāhu akramanā bihi yā fowzanā
biMuḥammadin fa-‘asā nurāfiquhu ghadā

Yā Rabbi ṣalli ‘alan-Nabyyi wa-ālihi
Wal Mursalīna wa man bihadyihimuq-tadā ❧

Allāhumma ṣalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

Bis millāhir raḥmānir raḥīm

Yā Rabbi bil Mukhtāri akrami shāfi-‘in
Aṣliḥ lanal aḥwāla jannibnar radā

Waṣliḥ shu-ūnal muslimīna wa ‘āfihim\
Wa tawallahum wadfa‘ shurūra mani‘-tadā

Yā Rabbi wajma‘ shamlahum walṭuf bihim
Wanṣur bihim dīnan-Nabiyyi wa ayyidā

Thabbit lanal aqdāma waghfir dhanbanā
Wanshur binā fil kowni anwāral hudā

Wanzur ilaynā ajma-‘īna wa ‘āfinā
Sirran wa jahran washfinā min kulli dā

Ḥusnal yaqīni minka habnā waḥminā
Waḥmi ḥimānā wakfinā sharral-‘adā

Waqdi lanal ḥājāti ajma-‘ahā wa zid
Yā Wāsi-‘al ifḍāli minka maḥāmidā

Wakhtim lanal a‘-māra bil ḥusnā wa fil
Firdowsi fajma‘-nā biṬāhā Aḥmadā

Wa bimaq-‘adiṣ-ṣidqi nushāhidu waj-hahu
Biḥaḍā-iril qudsi manāzili shuhadā

Wa bijāhihi yā Rabbi faj-‘alnā bihi
Min as-‘adil qowmil kirāmis-su-‘adā

Wa adim ṣalātaka wassalāma ‘alayhi mā
Habbaṣ-ṣabā bil fatḥa ow ḥādin ḥadā

Wal āli ahlit-ṭuhri waṣ-ṣaḥbil kirāmi
Wa tābi-‘in biḥabībikaṭ-ṭuhriq tadā

Subḥāna Rabbika Rabbil ‘izzati ‘ammā yaṣifūn. Wa salāmun ‘alal Mursalin.
Wal ḥamdu lillāhi rabbil ‘ālamīn ❧





